CANADIAN JEWISH REVIEW

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Editorials

DIGITS

There will come a time when glasses will be filled and refilled with liquor and emptied. Delicacies will follow the lines of least resistance into the arid months of happy celebrants. Fools' caps will adorn staid pates. Feet will shuffle and trip in fantastic capers. Eyes will sparkle or blink blearily. Blood will surge riotously. Love-making will be hectic and unbridled.

For lo! this will mark the occasion and warrant for timekeepers in factories and stenographers in offices changing the digit seven to digit eight in their records of the years.

MINDING ONE'S BUSINESS

The Christmas holiday has passed off quietly this year in Jewish religious circles. Of recent years it has become a custom among the ultra-modernist, God-losing preachers in Israel at this season, to cast longing eyes in the direction of Christian theology and make violent love to the ideals and institutions of the latter. This practice was probably a case of indulging an inhibition—the inhibition of religious emotionalism. As a rule it managed to irritate the sensibilities of Jews by its implied derogation of Jewish traditions, and at the same time annoy the intelligent Christian who does not wish to have his sacred beliefs and doctrines bandied about by outsiders.

Is it possible that our rabbis have taken the lesson to heart that the function of a Jewish religionist is to preach and teach Jewish religion, and that the fate and future of the Christian religion can be safely left to the hands of its own ministers and guides?

VLADIMIR TIOMKIN

Another of the picturesque figures in world Zionism has just passed away.

Vladimir Tiomkin was one of the last few survivors of the first period of modern Zionism—the era of Hovevei-Zionism.

The story of Tiomkin was that of a great many of the leaders of Jewish nationalism. In his early days he was reared in a Russian assimilationist atmosphere. Until after his graduation from a Russian university he had virtually no Jewish contacts.

Then came the Jewish persecutions of 1881. The Jewish problem struck him in all its starkness. He was a Jew. What did that mean?

He found the answer in the glowing idealism of the Jewish youth which saw visions of a Jewish restoration and resuscitation in Palestine.

From that time on the career of Tiomkin was dedicated to the furtherance of the ideal of Jewish nationalism. A fine intellect, a brilliant orator, an infectious enthusiast, Tiomkin rose to a position of leadership in the Zionist councils.

And only recently at the Schwartzbard trial it was the convincing evidence of the patriarchal Tiomkin that was perhaps the deciding factor in gaining the acquittal of Schwartzbard. The French court saw in this picturesque and aged leader the incarnation of the spirit of the Jewish enigma. It was thrilled and overawed by his presence. It sensed in his tones the ring of the voice of Jerusalem demanding justice.

A handful of these old timers is all we have left—symbols of an intense and vital Jewish generation.

A. B. B.

BIG BEN

By Rabbi Ferdinand M. Isserman

Big Ben is dead. The outside world knew him as Rabbi Benjamin Frankel, Executive Director of the Hillel Foundation, but to hundreds of friends in the rabbinical profession and outside of it, he was known as Big Ben. And Ben had a faculty for making friends. A big, happy, youthful, cheerful fellow, with a good sense of humour, and a contagious laugh, unusually qualified for the student work he initiated. He knew the students and appreciated them. He was one of them. From him none of that criticism of youth now so fashionable in conservative pulpits and press. From him none of that horror over youth's revolt and skepticisms, but rather an appreciation of and a faith in youth. A recognition that youth's reactions and opinions are valuable and can be helpful to elders.

Rabbi Frankel, on graduation from the Hebrew Union College five years ago, founded under the auspices of the Bnai Brith the first Hillel Foundation. It was located at the University of Illinois at Champaign, Ill. It was to be in the nature of an experiment. Prior to that little if any work had been done for the Jewish students at the American universities. Rabbi Frankel with the consent and approval of the University faculty very inauspiciously opened the Hillel Foundation rooms at Illinois. He was immediately successful. Jewish students welcomed a headquarters, which, like the Y.M.C.A. and the Newman Club, would be helpful to them. Rabbi Frankel was the one Jew on the campus to whom they could go in their difficulties. Various cultural and artistic groups were immediately organized. At the end of the year, the faculty of the University agreed to give students regular credits for work in Jewish history and literature done under the auspices of the Hillel Foundation. Rabbi Frankel was compelled to get two assistants for his work. So successful was the foundation at Illinois, that the Bnai Brith resolved to establish two each year. To-day, they flourish at the Universities of Michigan, Ohio State, Wisconsin and California. They have filled a vital need, but responsible for their remarkable success was the kind, genial, lovable and intelligent personality of Big Ben. Though he died while still very young, Rabbi Frankel through his work in the Hillel Foundations has written himself indelibly in the history of American Jewish life.

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Mrs. I. Miller gave a birthday party, Saturday, December 24, at her sister's home, 716 de l'Epee Avenue, honouring her daughter Zelda's third birthday.

Miss Lily Levinson, of Ottawa, who came here to attend the Stattner-Goldman wedding, and spent the week-end with Mrs. B. Dickman, St. Urbain Street, has left for New York.

Mr. and Mrs. M. Burman and daughters, Lola and Evelyn, of Ottawa, are spending two weeks with Mr. and Mrs. S. Silverman, Prince Arthur Street.

Miss Hildred Kitz, of Halifax, is visiting her grandmother, Mrs. L. H. Lessor, Sherbrooke Street West.

Miss Bertha Lessor, Sherbrooke Street West, has left to spend a week in New York.

Miss Rose Gordon, Sherbrooke Street West, has left to spend a few weeks at Plattsburg.

Miss Jean A. Small is on a visit to friends in Toronto and Sault Ste. Marie for two weeks.

Mr. and Mrs. Kinsbruner, of New York, who came to attend the Stattner-Goldman wedding, were guests of Mr. and Mrs. S. Stattner, Pine Avenue.

Mr. and Mrs. Sydney Pierce, of New York, are spending the holidays with Mrs. Pierce's parents, Mr. and Mrs. David Crombie, Westmount Boulevard.

Miss Rose Lenoble, whose marriage to William Friedman took place December 28, was presented with a chime clock by Ernest G. F. Vaz, comptroller, on behalf of the staff of Federation.

A stag was held in Salon D of the Mount Royal Hotel, Thursday, December 22, for William Freedman, whose marriage to Miss Rose Lenoble takes place December 28. Charles C. Hershorn was toastmaster. Guests were Sam Hershorn, Charles Hershorn, Myer Hershorn, Barney Rubin, Jack Victor, A. L. Belasco, Mac Abrahams, J. Franklin, Bercovitch, H. Heller, Jack Pearson, Jack Wolfe, Gross, Diner, J. Friedman, H. Friedman, S. B. Oliver, Henry Friedman and A. Walfish. A chest of silver was presented to Mr. Friedman. Those who entertained were Miss Rita Hart, Al Iber, Eileen Mathers, Sydney Lewis and Billy Meighar.

Mr. and Mrs. E. Kahan, Hutchison Street, entertained at a formal dinner of fifty covers, Thursday, December 22, in honour of the engagement of their daughter, Luba, to Dr. Moe Kolber. Mrs. E. Kahan received in a black lace gown, assisted by Mrs. J. Becker, in black reversible satin, and Miss Luba Kahan, who wore black transparent velvet, with French floral applique. The house was decorated with ferns and roses. Guests were: Mr. and Mrs. S. Kolber, Mr. and Mrs. H. Gold, Mr. and Mrs. A. Finestone, Mrs. C. Kert and son, Morley, of Ottawa; Mr. and Mrs. A. Rosen, Mr. and Mrs. J. Becker, Mr. and Mrs. I. Dashefsky, Mr. and Mrs. H. Helfenbaum, Mr. and Mrs. Cohen and Mr. and Mrs. Bald, and Misses Queenie Kolber, Doris Becker, Lillian Cohen, T. Merson, Fanny Cohen and S. Goffin, and Dr. J. Kolber, Hymie Kolber, Sydney Becker, A. Schacter, N. Schacter, W. Kahan, J. Kahan, Max Kolber, and Mr. Bald, of Chicago.

Miss Jane Bress spent last week-end in Boston.

Miss Fanny Kahan, Hutchison Street, has left to spend the holidays in New York.

Miss Sarah Rombach, Jeanne Mance Street, spent last week-end in Ottawa.

Mrs. S. Weiner, Clarke Street, entertained at a miscellaneous shower and bridge, Sunday, December 18, honouring Miss Brina Malomet, a bride-elect.

Miss Rose Daniels, Marlowe Avenue, is spending the holidays in New York.

Mrs. M. Tucker, Park Avenue, is spending two weeks in Campbellton, N.B., visiting her sister, Mrs. S. Rosenbeck.

Miss Blanche Agoos, of Brookline, Mass., is spending two weeks with her aunt, Mrs. N. Goodkowsky, Mount Pleasant Avenue.

Sol Donen, of New York, is the guest of his sister, Mrs. A. Goldenberg, Hutchison Street.

Mrs. E. Goldenzweig, 5338 St. Urbain Street, left, December 22, to spend two weeks in New York.

Miss Anne Schlossman, of Brooklyn, N.Y., is visiting her uncle and aunt, Mr. and Mrs. A. Barza, Drolet Street.

Mr. and Mrs. S. Levin and son, Moe, Lajoie Avenue, Outremont, left for Kingston, Ont., to spend the holidays with their children, Mr. and Mrs. Harry Abramsky, and son, Mortimer.

A stag was held on Tuesday, December 20, at Miller's Dining Rooms in honour of Abraham Stattner, whose marriage to Miss Clarice Goldman took place Sunday, December 25. A. Lewis was toastmaster. Reception committee: Adolph Stattner and D. L. Bernstein. Guests were Ben Michaels, M. Reich, Louis Goldberg, I. Shiller, S. Lidsky, Saul Roy, Moe Dickman, C. Goldberg,

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S. Catson, I. Eidinger, B. Dickman, Dr. Goldman and Phil Stattner. The guest-of-honour was presented with a chest of silver.

Miss Jeanette Harris has left for Detroit, Chicago and Toronto to be gone for two months.

Misses Mildred Ellis and Anne Harris are spending the holidays in New York.

The Jewish Main Street

HAROLD BERMAN

Phrases, coined in a happy or inspired moment by some writer or public man, have the curious habit of becoming sooner or later the common property of an entire nation. That is the way a language is made, a vocabulary enriched and perfected. Not that this result is in any way inevitable, but it does indeed often happen so. A recent example of it is the currency of the term "Main Street," to describe whatever is provincial, cramped and narrow in outlook, appreciation or understanding. Equally so is the pictorial quality of "Potterism," which gained currency for a while, though only for a while, evidently because it did not possess the direct imagery or pictorial properties of the other term. "Main Street" is, however, one of the few terms that possess a clear-cut pictorial quality, boasting a directness as well as a conciseness in the expression of a certain idea or image that the language had all along lacked and the speakers thereof had been groping for, this long while. It seemed indeed ready to fill a great void, close up a gap in the people's vocabulary. It bears, in brief, a connotation that is entirely unmistakable in its meaning.

There is no doubt that the Main Street phrase has taken hold so well upon the public's fancy because the image it creates is largely typical of the greater portion of the American people, who follow the well-trodden and well-beaten path of convention, describing an object or a state of mind that is thoroughly familiar to most of them. The people, that is, that live in the smaller and middle-sized American communities—the great body of average, successful and unsuccessful men, who are good citizens and churchmen, view the great wide world beyond the boundaries of their town, with its great problems, intricate puzzles and doubts, as merely a hazy smudge upon the narrow horizon of their own humdrum lives, to be brushed away from their minds as speedily, and with as little effort as possible, while the interests of their own town or village bulk large indeed before their eyes. They are, accordingly, versed superlatively well in all these latter, labyrinthine intricacies and mystic puzzles, while they care not a hoot for the occurrences outside of that little orbit.

They are people, in brief, to whom the *particular* is of greater interest than the *general scheme* of things, the grain of sand under their own foot of more account than all the millions of grains in Sahara or on the sea-shore. The thing immediately seen with the eye or visualized with the aid of other senses, is of more moment than the greater thing which is visually or otherwise at a distance, so that it requires some little imagination to grasp its import. They are the folks of the every-day, workaday world, who make things "hum" in their own particular town and their own chosen field of labour; people who spend their days absorbed in the pursuit of any one thing, be it business or pleasure and leave the abstractions and the speculations about the greater ones severely alone. No, not exactly alone. For, one must remember *they are Philistines*, and, as such, despise in their own more practical hearts those fools who would forego a neighbourly chat with the grocer, butcher or clerk, the deacon, the car conductor or the iceman, for the sake of a dip into the great social or intellectual problems; those who overlook a splendid chance for getting "on the inside" of ward politics, of some spicy church or sect gossip, for the sake of knowing what is going on in far-off Germany, picturesque Spain, or Soviet Russia. In brief, Main Street represents all that is happy, smug and complacent in life; the seeking after, and the satisfaction of, humdrum daily needs by humdrum people.

If Main Street is, however, the happy hunting-ground of approximately nine-tenths of the American people, there still is one conspicuous exception to the rule. The Jewish element does not as yet live on Main Street, but still has its own habitat, hallowed by the memories of countless ages and consecrated by long usage, though modified considerably by the new surroundings of their newly-found home in America.

The Jewish man (or woman), cut off during his age-long dispersion among the nations from all

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direct contact with life, excepting in as far as it expressed itself in its most elementary forms; denied for centuries all access to public office, political and state interests as well as military service, has created, so to say, a state all his own, an *imperium in imperio*. Not an actual state, to be sure, but an ideal, or abstract, state; an ethereal cosmogony with all the details and intricate paraphernalia for the ruling of this ideal commonwealth. He was thus the very first of the tribe of the creators of ideal commonwealths, antedating H. G. Wells and his imitators by many centuries and perhaps even Plato. As a matter of fact, Isaiah was the first one to enunciate this dream of a perfect state to be attained by the human race. His ideal state was, however, not one wherein mechanical forces are brought to a hitherto-undreamt-of state of perfection and the forces of nature are harnessed to man's cart of utility, but rather a perfection coming as a direct result of the sublimation of man's own heart and the refining away of its dross of selfishness and the lust for war and conquest.

The Jew has thus drawn for himself the picture of some future Elysium; a Paradise with pearly gates and pavements of pure gold, while within there is a splendour of unalloyed joy and happiness which is the heritage of the good and the virtuous. George Eliot knew this dreamer. In the little shop of the crowded and sodden Ghetto was Mordecai, the dreamer and philosopher, dispensing abstruse thoughts together with yards of cotton and cast-off garments. He spun out the dreams of a perfect, ideal Zion, yet to be built as the culmination of his people's age-long hopes. Some few others—very few—of the non-Jewish writers knew them too, and sometimes did admire them.

Being thus absorbed in the contemplation of the good which is yet to come, and being as well the perennial witness to recurrent evil and injustice to man at the hand of his fellow-man, the Jew, especially he of the younger generation—was ever ready to lend his assistance to any movement that tended to liberate his fellow-men, break their shackles and ease their economic or social burdens and, perhaps, create new ones with which to bind them. This habit has not entirely forsaken him even in his newly-found American *milieu*, where he suffers no more from the grosser discriminations nor is hampered in his aspiration in any but the social manner. The Jew is still even there nursing his age-long Messianic dreams, even in the midst of dress manufacturing, sky-scraper building and speculating in land or cloth.

Main Street may be his corporal abode. It may be the place wherein he is eating, sleeping and raising his usually abundant family, but it is not his spiritual home. His real home still is the far-off Messianic dream-palace of old, though it may not exactly be the one foreseen with so much rapture by his prophets and dwelt on with so much fond yearning by generations of his ancestors in the far-flung Ghettos of the world, in Europe, Asia and even in darkest Africa. He still sees in his vision the outlines of the pearly gates of Heaven—and the palace beyond—be they Zionistic, Socialistic or Bolshevistic, but at any rate they are not of the Main Street *genre*.

This does not mean that he is utterly disinterested in things mundane, or that he neglects that which for euphony is described as "the main chance." That is, the chance to turn an honest penny or even to amass a few much-needed shekels. On the very contrary, he is as wide-awake to his chances as any mortal being and there are some indeed who do say, even a great deal more so. But, his money earned and his day's work done, he becomes the Messianic dreamer once more and shuts his ears tight against the further intrusion of lucre. His body, it is true, returns to Main Street, but his soul dwells elsewhere—in the ethereal realms of fancy, of spiritual longings and dreams; so at least it is with most members of his tribe.

He is essentially a dreamer, even when most practical in his daily affairs and therefore vitally different from other beings. And that is why he is so largely looked upon with suspicion by his neighbours. For he is enigmatic. There is no getting away from that. Very few can properly plumb his riddle or understand this paradox of the tradesman, banker and manufacturer being at some time (or, in his "after hours") a dreamer and idealist in the larger sense. Therefore is it no wonder that they conjure up a sense of mystery, enshroud him in a cabalistic fog, and either hail him as the saviour or fear him as the destroyer of the world. But, in reality, he is neither to be feared nor to be praised overmuch. He is simply a human being with a conscious, or unconscious, aim in life, with a striving (not for himself alone, but for the human race *in toto*) for a better and more perfect world.

His children? Ah, there is the rub! They, of course, are sure to be different, and very much different. They have been, or are being, raised in an American atmosphere, an atmosphere of practicality and—may it be said—of aridity. They are being raised in a surrounding wherein the humdrum and the "everyday-ish" interests and considerations predominate over all others; in a place where money spells power and happiness, and the pursuit of it is the most absorbing occupation in man's life. They are being schooled in the University of Acquisition, supplemented by wholesome (when not over-done) outdoor sports, wherein the possession of idealism is a thing that we readily concede to the fathers and founders of a bygone age and laud them for every Fourth of July, but fear mightily when it shows the least disposition to attack us or our children.

They have experienced (or have forgotten, those of them who did experience it, being a mere child's memory) none of the oppressions of the Ghetto. They have suffered from no political or economic tyranny—at least, not in their cruder forms—but neither have they absorbed that spirit of vague and nebulous idealism that permeates the Ghetto's ugly boundaries. In brief, they are creatures of a totally different type, strangers to their elder folk, sharing neither their tastes and prejudices, nor their longings and aspirations. They but rarely care for any of their foods—except the traditional, highly-flavoured gefülte fish which even the Gentiles smack their lips over—share none at all their tastes in literature, boast a different outlook upon life and go to the synagogue—the synagogue whose atmosphere is charged with so much of sad beauty and idealism—if at all,

Continued on page 7

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ENTERTAINMENTS FOR BRIDES-ELECT

Mrs. S. Pesner, Lajoie Avenue, entertained at a kitchen shower Wednesday afternoon, December 21, in compliment to Miss Bertha Neumann, a bride-elect. The table was decorated in yellow and white, with babies' breath, yellow tulips and tapers.

Miss Lilly Levin gave a personal shower and bridge Sunday, December 18, at the Pagoda Cafe, honouring Miss Lottie Steinberg, a bride-elect of January 1. Mesdames S. Levin, S. Rabin, H. Shiffer, Ph. Goldstein, W. Rochman, K. Levine, I. Goldman, Blankasky, Slotin, S. Pepperman, Lefcovitz, Cooper, Imakson, H. Abramsky, of Kingston, Ont., Berman, S. Levine, A. Rabin, Weisberg, J. Yanovitch, M. Levine, Adelph, and Misses Bessie Rosenbaum, Celia Rosenbaum, Muriel Pepperman, Lily Lefcovitz, Ettie Useroff, Lily Goldman, Sara Weisberg, Gertie Goldman, Alberta Simkevitz, Mollie Ellis, Elsie Steinberg, Sophie Krasnick, Latsky, Sophie Radwolsky and Celia Simonovitch were there.

Mr. and Mrs. Harry Bloomstone, 124 Arlington Avenue, were hosts at a dinner of six covers Wednesday evening, December 21, for Henry Levy, who sailed for Europe Saturday.

December 11 Miss Hazel Bloomstone, 124 Arlington Avenue, was hostess at a bridge and tea for Miss Anne Yellin, a bride-elect. Miss Yellin poured the tea, Mrs. H. Bloomstein cut the ices and Miss Anna Bilinsky assisted in serving. Table decorations were orange tapers, roses and carnations with a white bell as centrepiece. Prize-winners were Misses Hilda Ellison, Anne Abramovitch and Bella Segal. The bride-elect was presented with a silver vase.

Thursday, December 15, Mrs. D. Shapiro, Girouard Avenue, was hostess at six tables of bridge and mah jongg, in honour of Miss Ray Pashlin, a bride-elect of December 25. Prize-winners were Misses B. Arnson, Rose Granchier, J. Bezar, J. Taylor, B. Calman and Anna Josepho.

Hostesses for Miss Rose Pashlin, whose marriage to Nathan Laing took place December 25, were: Mrs. D. Pashlin and Mrs. M. Simon, joint hostesses at a personal shower; Mrs. L. Rubinsky, Miss Mildred Simon and Mesdames S. and Z. Snider, kitchen and linen shower; Miss Ruth Laing, Girouard Avenue, silk stocking and handkerchief shower; Mrs. Nathan Laing, Marcil Avenue, bridge and tea; Mrs. B. Shapiro, Girouard Avenue, bridge and tea; Mrs. L. Caplan, Bottrel Avenue, luncheon and bridge, and Mrs. S. Laing, theatre party and tea.

Mrs. Louis Brodie, Bernard Avenue, gave a bridge and mah jongg for Bertha Neumann, a bride-elect of January 3. Mrs. H. Schleifer poured the tea and Mrs. D. Miller cut the ices. The bridge prize was won by Mrs. I. Pesner.

Entertaining for Miss Rose Lenoble, whose marriage to William Friedman took place Wednesday, December 28, were: Misses J. and Sarah Friedman, joint hostesses at a bridge and personal shower, and Mesdames H. V. Cohen and S. B. Oliver, joint hostesses at a bridge and linen shower at the Pagoda.

Mrs. L. Richstone, St. Mark Street, gave a bridge and mah jongg at the Lewis Reception Rooms, Wednesday, December 21, for Miss Eleanor Richstone, a bride-elect of December 27.

Misses Fanny Goldblatt and Stella Gardner were joint hostesses at a stag dinner, followed by a sleigh drive, Thursday, December 22, complimenting Miss Rose Lenoble, whose marriage to Walter Friedman took place December 28. Misses Cecille Ashgold, Helen Balinsky, Rita Rabinovitch, Ida Wolman, Fanny Scheffer, Rose Lazare, Rose Levy, Evelyn Daitz, Beckie Valinsky, Billie Park, and Mesdames Harry Brigger and A. Rosenbaum were there.

Among those who honoured Miss Clarice Goldman, whose marriage to A. H. Stattner took place Sunday, December 25, were: Mrs. S. Stattner, kitchen shower at the Edinburgh Cafe; Mrs. L. Goldman, Laval Avenue, china shower; Mrs. B. Dickman, linen shower at the Lewis Reception Rooms; Misses Sophie Krasnick, Alice Freedman and Annie Seidman, personal shower at the Edinburgh Cafe, and Mrs. B. Dickman, entertainment for the bridal party at her home.

Miss Eva Straker, Esplanade Avenue, was hostess at a bridge and tea Sunday, December 18, honouring Miss Eleanor Richstone, a bride-elect of December 27. Misses Anna Cohen, Pearl Beecher, May Wolman, Sophie Lerner, Tina Levitt, Anna Schweisberg, Sarah Hornstein,

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UNDERTAKERS

Freda Lazarovitch and Minnie Herman were there. Prize-winners were Misses Cohene, Levitt and Hornstein. The bride was presented with a half dozen coffee spoons.

Among those who entertained in honour of Miss Bertha Neumann, a bride-elect of January 3, were: Mrs. J. L. Gittleson, Sherbrooke Street West, stocking shower, Monday, December 19; Mrs. Sam Pesner, 1363 Lajoie Avenue, kitchen shower, Wednesday, December 21; Miss Reba Sloves, Vendome Avenue, mah jongg, Thursday afternoon, December 22; Mrs. Sidney Isaacs, Grosvenor Avenue, luncheon in Morgan's Arcade Grill, theatre party, and tea in Morgan's Arcade Grill, Friday, December 23; Mrs. A. Sidney Lehberg, Lajoie Avenue, tea for ten at the Mount Royal Hotel, Saturday, December 24; Mrs. Philip Garfinkle, Querbes Avenue, informal evening, Saturday, December 24; Miss Rae Aronson, Villeneuve Avenue, tea at the Mount Royal Hotel, Sunday, December 25; Mesdames Charles Redlich, Max Jacobs, Greene Avenue, and Miss Bertha Lesser, Sherbrooke Street West, crystal shower, Monday, December 26; Miss Anne Marks, Renfrew Avenue, luncheon, Tuesday, December 27; Mrs. Jack Rosen, Pine Avenue West, bridge, Tuesday, December 27; Mrs. M. Greenberg, 6a Grey Avenue, luncheon, Wednesday, December 28; Mrs. Joe Glickman, Harvard Avenue, luncheon, Thursday, December 29; Mrs. Myer Berson, Laurier Avenue, bridge, Thursday, December 29, and Mrs. J. C. Asch, Grosvenor Avenue, and Mrs. A. Asch, Park Place, luncheon and mah jongg at the Mount Royal Hotel, Friday, December 30.

Mrs. Martin Arnovitz, Sherbrooke Street West, and Miss Lena Ashkaloney, Sherbrooke Street West, entertained at a birthday linen shower, Wednesday December 28, in honour of Miss Bertha Neumann, a bride-elect. Babies' breath and cut flowers were used as decorations. The gifts were presented in a large birthday cake. Mesdames J. N. Neumann, Leo J. Neumann, William E. R. Basch, of Brookline, Mass.; Jack Notkin, Anathole Ashkaloney, Charles Redlich, Frank Redlich, Joe Glickman, S. Isaacs, Jay Wolfe, M. Greenberg, Sidney Isaacs, M. I. Gordon, Max Jacobs, J. L. Gittleson, I. Stuart, Sam Pesner, G. G. Pincus, and Misses Elaine Neumann, Anne Gordon, Sarah Amdur, Phae Redlich, Marie Ashkaloney, Jeanette Enzer and Rose Daniels were there. Mrs. Joe Glickman sang and Miss Jeanette Enzer played the piano.

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MARRIAGES

Stattner—Goldman

The marriage of Clarice, daughter of Mr. and Mrs. J. Goldman, to A. H. Stattner, son of Mr. and Mrs. S. Stattner, took place Sunday, December 25, at Venetian Gardens, Rev. J. Aspler officiated. The bride, who was given away by her father, wore a white satin-faced Canton gown trimmed with velvet. Her veil of net was held cap style with Brussels lace caught at either side by clusters of orange blossoms. Her bouquet was of white roses and lilies-of-the-valley. The maid of honour, Miss Etta Goldman, sister of the bride, wore a white satin gown trimmed with net and French flowers. She carried a bouquet of tea roses. The best man was Philip Stattner, brother of the groom. The bridesmaids were Misses Beatrice Goldman, sister of the bride, in a period gown of green chiffon velvet, trimmed with pink satin-faced Canton; Sylvia Goldman, sister of the bride, period gown of white taffeta with black Italian lace; Blema Stattner, sister of the groom, period gown of pink taffeta trimmed with net; Sophie Kraanick, period gown of pink taffeta with white lace; Annie Seidman, period gown of pink taffeta trimmed with French flowers; Alice Freedman, period gown of pink taffeta trimmed with lace; Lily Silverman, white beaded crepe romaine, and Lola Burman, period gown of pink taffeta trimmed with net and French flowers. They all also wore pearl ornaments in their hair and carried bouquets of sweetheart roses. The flower girls, Miriam Rabinovitch, in a pink crepe romaine frock, and Rita Smith, in a baby blue crepe romaine dress, trimmed with net, carried baskets of rose petals. The train-bearer, Evelyn Burman, wore a pink taffeta dress trimmed with frills and blue French flowers. The mother of the bride wore a brown chiffon velvet gown trimmed with a sequin ornament, with a corsage of American Beauties. The mother of the groom wore a grey satin-faced Canton beaded gown with a corsage of American Beauties. Mrs. M. Burman, of Ottawa, aunt of the bride, was in a black chiffon velvet gown trimmed with lace. There was a reception for 400 guests. From out of town were Mr. and Mrs. M. Burman and daughters, Lola and Evelyn, of Ottawa; Mr. and Mrs. S. Shapiro, of Bedford, Que.; Mr. and Mrs. S. Brainin and daughter, Sybil, of Bedford, Que.; Miss Lily Levinson, of Ottawa, and Mr. and Mrs. Kinsbruner, of New York. Mr. and Mrs. A. H. Stattner will spend their honeymoon in Ottawa. Going away, the bride wore a green crepe romaine dress trimmed with chiffon velvet, brown shoes and stockings, Hudson seal coat trimmed with Kolinsky and a brown felt hat. On their return, Mr. and Mrs. A. H. Stattner will live on Park Avenue. Gifts to the bridal attendants: to the maid of honour and bridesmaids, slave chain necklaces and bracelets; to the flower girls and train-bearer, pearl bracelets, and to the best man, a cigarette lighter.

Rusk—Richstone

The marriage of Eleanor, daughter of Mr. and Mrs. S. Richstone, to Solomon Rusk, was solemnized Tuesday, December 27, at Bnai Jacob Synagogue, Rabbi Hershorn officiating. The bride, who was given away by her father, wore a period gown of white satin and tulle with a large silver bow. Her veil of net was arranged with a cap of lace and a silver wreath. She carried a bouquet of pale pink roses and lilies-of-the-valley. Mrs. L. Richstone, sister-in-law of bride, was matron of honour. She wore a gown of white georgette and lace, with hat to match, and carried a bouquet of red roses. Louis Richstone, brother of the bride, was best man. The bridesmaids were Misses Geraldine Richstone, in shaded orange taffeta; Bessie Finegold, pale green and gold taffeta, period style; Eva Straker, pink and green satin, period style; Freda Lazarovitch, mauve georgette and taffeta in period style; Minnie Herman, pale green taffeta, period style, and Sarah Hornstein, pale green georgette. They wore tulle hats to match their gowns, and carried pink roses. Mrs. S. Richstone, mother of the bride, was in black lace with rhinestone buckle, a black moire hat and a corsage of red roses. Mrs. B. Rusk, sister-in-law of the groom, wore a black beaded crepe romaine gown with a corsage of red roses. A reception was held for 200 guests in Bnai Jacob reception hall. Mr. and Mrs. Rusk are spending their honeymoon in New York. Going away, the bride wore a black crepelaine and velvet gown, a Hudson seal coat trimmed with Japanese mink and a black satin hat.

Friedman—Lenoble

The marriage of Miss Rose Lenoble, daughter of Mr. and Mrs. H. Lenoble, to William Friedman, son of Mr. and Mrs. I. Friedman, was solemnized quietly Wednesday, December 28, at the home of the bride's parents, Esplanade Avenue. Rabbi Berger officiated. The bride, who was given away by her father, wore a peach-colored chiffon and lace gown, with hat to match, and carried sweet peas and lilies-of-the-valley. Dinner was served.

Laing—Pashlin

The marriage of Miss Rae Pashlin, daughter of Mr. and Mrs. H. Pashlin, to Nathan Laing, son of Mr. and Mrs. S. Laing, was solemnized Sunday, December 25, at Shaare Zion Synagogue, Rabbi Berger officiating. The bride, who was given away by her father, wore a bouffant dress of ivory satin and lace with lovers' knots of seed pearls and silver beads. Her veil of net was arranged with a cap of lace and clusters of orange blossoms. She carried a shower bouquet of roses and lilies-of-the-valley. Miss Sarah Pashlin, sister of the bride, was maid of honour, in ivory moire and silver lace, bouffant style, with a rhinestone bandeau in her hair. She carried a bouquet of tea roses. Joe Laing, brother of the groom, was best man. The bridesmaids were Misses Ruth Laing, sister of the groom, in a bouffant dress of Nile green tulle over silver cloth; Mildred Simon, bouffant dress of rose colour taffeta trimmed with velvet; Libbie Gelgoot, pale pink chiffon trimmed with rhinestones and ostrich feathers; Sarah Snider, tea rose georgette in bouffant style, and Libbie Joseph, pale pink chiffon with rhinestone trimming. The flower girls were Gertrude Bernstein, in a frock of burnt orange georgette, and Chessie Laing, in a white georgette frock over a yellow slip. They carried baskets of rose petals. Jackie Pashlin, the ring-bearer, wore a tuxedo. Groomsmen were Joe Laing, Sam Bernstein, George Bernstein, Norman Edelberg and Joe Caplan. Mrs. H. Pashlin, mother of the bride, wore a monkeyskin georgette gown with rhinestone trimming, and a large flower on the shoulder. Mrs. S. Laing, mother of the groom, wore a white georgette gown trimmed with rhinestones over silver cloth. Mrs. B. Shapiro, aunt of the groom, wore green velvet and gold lace with French flowers. Mrs. M. Simon, sister-in-law of the bride, wore powder blue georgette with crystal beads, and a large flower on the shoulder. A reception for 150 guests was held. Among the out-of-town guests were Mrs. B. Milrot, Mr. and Mrs. I. Laing, Mr. and Mrs. Wolfe Laing and son, all of New York; Mr. and Mrs. S. Shapiro, of Bedford, Que.; and Mr. and Mrs. S. Dashiff and daughter, of Ottawa. Mr. and Mrs. Nathan Laing will spend their honeymoon in New York, Philadelphia, Camden, N.J., and Reading, Pa.

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ENGAGEMENT

Mr. and Mrs. E. Kahan announce the engagement of their youngest daughter Luba, to Dr. Moe Kolber, son of Mr. and Mrs. S. Kolber. Wedding early in March.

BORN

December 22, at Hebrew Maternity Hospital, to Mr. and Mrs. Sam Shafter (née Dora Sussman), a son.

OBITUARY

Joseph, husband of Nettie Kruger, father of Gene H. and Bernard Kruger, also of Ruth Jonas, died Wednesday, December 21, 1927, in his fifty-seventh year. Funeral from home, 12 Lorraine Avenue, Westmount, Friday, December 23, at 2 p.m.

Pauline Rudinsky, aged twenty-one, daughter of Mr. and Mrs. H. Rudinsky, died December 16, at the General Hospital. She is survived by three sisters, Mesdames B. Roitburd, I. Spunt and S. D. Spunt, and one brother, Joe Rudinsky.

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The Jewish Main Street

Continued from page 4

only on the High Holydays or when a parent dies and they are obliged to recite the Kaddish in an outlandish tongue which they find as difficult to pronounce and understand as if it were written in the dialect of the Hottentot—if the Hottentot does indeed possess a written idiom.

There is indeed quite a possibility that these more sophisticated offspring of their primitive, Ghetto-bred parents will, at some time in the future, become respectable denizens of Main Street. They will become Rotarians, Lions and Civitans, hunters of radicals and persecutors of those who refuse to follow the dull-witted flock, as indeed some of them already are, and more would be if prejudice did not here and there rear its serpent head and frighten them away from the tempting banqueting board of these narrow-minded circles of the mighty.

If this prejudice does not soon "kick the bucket," stretch its cloven-hoofed limbs and die in this country (and there are no present-day evidences of its intention to do so at any early date), then we may soon look for a Main Street à la Juiverie, for a Main Street that is partly—though invisibly—fenced off, wherein the Jew will disport and show himself under certain limitations. The Jew will then bring a Jewish tinge and flavour to his own Main Street, a tinge and a flavour that would not otherwise be there. For the Jew—the younger Jew especially—is most ready to drop them and be done with them, provided only that "Barkis"—that is, the other partner to the proposed love match—"is willin'" to play a wee bit fairer in this game than Barkis' forebears have been during these many past ages.—(Reform Advocate).

THE CHILD KNOWS HISTORY

A Jewish youngster, who found considerable entertainment in illustrations of Jewish history, was celebrating his third anniversary by building with blocks.

"What a beautiful structure!" remarked his father, who entered the nursery. "What is it supposed to be?"

"That's Solomon's Temple," replied the youngster. And, after a pause—"But don't you be Nebuchadnezzar."

GENEROUS DOWRY

The professional beggar was anxious to marry off his daughter and a younger competitor was the best match in view.

"And what will you give me if I marry your daughter?" the prospective husband wanted to know.

"Do you know the towns of Bjernin and Brakov?" the father asked. "I will not beg there any more, and will give you the exclusive rights to both of them."

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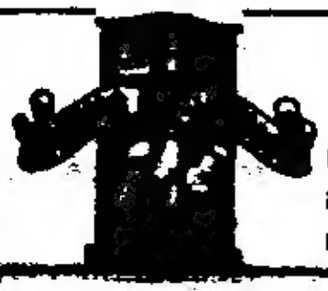

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HADASSAH

Central Chapter of Hadassah met at headquarters Monday afternoon, December 19. Mrs. J. Shaffran presided. The convener for the theatre night to be held at the Orpheum, January 9, distributed tickets. Last meeting was a card party and Dutch supper at the home of Mrs. H. Shaffran, 454 Durocher Avenue, Monday, December 26, at 8 p.m.

WINS PRIZE

Sarah R. Mendelsohn, student at Macdonald College, won the medal for proficiency in French, donated by La Comite de l'Alliance Francaise de Montreal. Miss Mendelsohn was sixth of the class awarded elementary diplomas for the short course ending December, 1927.

FRATERNITY CONCLAVE

The fourteenth annual conclave of Phi Sigma Epsilon, an international Jewish fraternity, took place in Montreal, December 26, 27 and 28. This fraternity, originally started at Chicago with five members in 1910, embraces chapters in leading cities in the United States and Canada. Eta Chapter, the Montreal chapter, was host to the convention. Arthur N. Friedman was the conclave chairman and Leon H. Fischel, international vice-president, presided at the conclave sessions. Among the past grand presidents attending, were: Milton M. Myerson, of Chicago; George B. Blumenthal, of Detroit; Benjamin Heyman, of New York; Horace R. Cohen and Arthur N. Friedman, of Montreal.

SYBIL COHEN CHAPTER OF HADASSAH IS HOLDING ITS ANNUAL DANCE, SUNDAY, JANUARY 22, 1928, AT VENETIAN GARDENS. SLEEPY HALL'S ORCHESTRA IN ATTENDANCE.

LADIES' BIKUR CHOILIM SOCIETY

Ladies' Bikur Choilim Society met at the home of Mrs. D. Finklestein, 741 Querbes Avenue. Mrs. M. Lefkowitz presided. Mrs. I. Cohen read the minutes, which were accepted by Mesdames J. Goldman and C. Kooperstock. Mrs. D. Finklestein donated a dressing robe which was raffled and won by Mrs. J. Weinstein. Tea money netted $7.50. At the last general meeting, a hand-made cushion donated by Mrs. S. Cooperstone netted $12. Officers and members thanked Mrs. Finklestein and her daughter. Donations received: Mrs. B. Godinsky, $5; Mrs. F. Kalmanovitch, $2; and Mrs. M. Greenblatt, $1. Next board meeting at the home of Mrs. Wallack, 1978 Hutchison Street. A committee was elected to visit sick members. Anyone wishing to have this committee call, inform Mrs. A. Grief, Belair 6866.

Y.W.H.A. CELEBRATION

Young Women's Hebrew Association held its Chanukah celebration and opening dance at Rialto Hall Sunday, December 18, for 300 guests. Tessie Bellasny and S. Cooperstone gave exhibition dances. Orchestra. Committee: Tickets, Misses B. Bomsack and F. Veiman; refreshments, Miss Mary Vineberg, Mrs. Holtzman, Jennie Herscovitch, Pauline Gross, Dorothy Silverstone, Ray Gordon, Mary Loeb, Anne Avertick, Rebecca Silverstone and Ray Yaxe; refreshment tickets, Edith Leitman, Mary Routhen, Bessie Fish and Goldie Mandel; floor manager, J. Schwartz; board of entertainment committee, Mrs. Harry Kaufman, chairman. Atlanta Girls, under the leadership of Miss Jeanette Martovitz, entertained at a gala night December 11. Programme: Miss Jeanette Marcovitz, songs; Miss Sarah Berlin, recitations; and the members, in a one-act play, "A Hint to Brides."

M. M. Ustinchkin has resigned from the Palestine Jewish Education Board, as a protest against the inadequacy of the Zionist educational budget.

CONVENTION GUESTS

Among the Montrealers who left to attend the Sigma Alpha Mu fraternity convention, taking place at the King Edward Hotel in Toronto, December 25, 26 and 27, were: Misses Rhoda Lande, Gladys Samit, Violet Druxerman, Lillian Marks, Milly and Dorothy Vosberg, Marjorie Neumann, Libby and Betty Miller, Dorothy Fisher and Anne Liverman; and Dr. Norman Vineberg, Harry Cohen, Ernest Freedman, Bernard Lande, Laurence Lande, Jack Reitman, William Rosenbloom and Marvin Weinberg. Mrs. R. Lande is chaperon.

KHELMER CONSIDERATENESS

A Jewish young man of Khelm, which is a city of wiseacres, was on a train bound for another town where he was to be married the same evening. On the road the train stopped because of engine trouble and the groom was informed that he could not reach his destination before the following morning. The young man therefore dispatched the following wire to the bride:

"Very sorry cannot arrive on scheduled time for the chuppah. Please do not go on with the ceremony before my arrival."

MORE VALUE FOR LESS MONEY

A poor Jew from a small town came to Warsaw to consult a specialist about his numerous ailments. He was ordered to the hospital where, at the end of two weeks, he was presented with a bill for two hundred roubles. Upon receiving the bill the Jew began to wail:

"Two hundred roubles for only two weeks! Why, on such a large sum my entire family could have been ailing in my home town not for two weeks but for two years."

Following the dissolution of the Polish Seim, Tadeusz Dymowski, the leader of the anti-Jewish boycott, was placed in solitary confinement on the charge of fraud in connection with the Rozvoy organization. He could not be arrested because as a member of the Seim he was immune, but at the dissolution of the Seim he was immediately placed under arrest by the district attorney.

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FASCIST STUDENTS ATTACK JEWS AT BRUNN

Consequent upon the refusal of Professor Richter, the newly-appointed rector of the German Technical Institute at Brunn, to permit Jewish and Socialist students to attend his inauguration, fierce clashes occurred at Prague last Monday between Fascist undergraduates and Jewish liberal elements. Jews attending the assembly in the main hall of the institute were forcibly ejected by the Nationalist students amid cries of "Down with the Jews!"

In the street outside several hundred undergraduates become involved in a general battle in which clubs and knives were used and several combatants wounded. The police finally scattered the rioters and made numerous arrests. Only students of the Teutonic race participated in the affray. The Czechoslovaks were strictly neutral.

ZIONISTS PRACTICE ECONOMY IN PALESTINE

Ten officials of the Immigration Department of the Palestine Zionist Executive have been dismissed with a view to effecting economy, and more dismissals are expected. A reduction in staff has also been made in Palestine offices abroad.

All the Hebrew schools in Palestine, with the exception of those of Tel-Aviv and Haifa, were opened for instruction during the past week. In the case of these two communities, the Zionist Executive is insistent upon the demand that the municipalities sign an agreement obligating themselves to contribute a certain amount to the education budget.

Dr. Pinchas Kohn, the president of the Agudas Israel, is at present in Palestine, conducting conferences with representatives of the Vaad Leumi, with regard to the organization of the communities in Palestine, in accordance with the new ordinance.

It was reported from Jaffa that the synagogue of that town is about to be sold at auction, due to the financial difficulties in which the community finds itself at present. The Chief Rabbi, B. Uziel, is at present visiting this country.

Sir Elly Kaddorie entertained King Feisal to dinner, while the latter was visiting London. Among the guests at the dinner were the Chief Rabbi and Mrs. Hertz, the Dowager Lady Swaythling and Sir Herbert and Lady Samuel.

The dinner was followed by a large reception at which King Feisal was present.

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Realty News

J. Joseph Schwartz sold to D. Henderson Lawson Lots Nos. 138-121-3, 138-121-5, town of Montreal West, measuring 36 by 105 feet, with buildings bearing the civic No. 159, fronting on Bedbrook Avenue, for $7,500.

Jacob Greenberg sold to Abraham Greenberg Lots Nos. 753-136, 137, City of Lachine, without buildings and fronting on the public road, for $900.

Estate George Marcil sold to John J. C. Lappin Lot No. 151-406, Notre Dame de Grace Ward, measuring 38 by 120 feet, without buildings and fronting on Somerled Avenue, for $456.

Mrs. Mendel Seidman sold to Joseph Beitacher southeast part of Lot No. 30-12, northwest part 30-11-2, City of Outremont, measuring 42½ by 99 feet, with buildings bearing the civic No. 45, fronting on Nelson Avenue, for $4,000.

Isaac Lande sold to Barnett Levine Lots Nos. 428-1, 482-2, part 428-4, St. Jean Baptiste Ward, measuring 66 by 81 feet, about, with buildings bearing the civic Nos. 1248 to 1254, fronting on St. Lawrence Boulevard, for $26,000.

Max Share sold to Mrs. Eli Share undivided one-quarter of rights in Lot No. 12-1-27, Laurier Ward, measuring 25 by 100 feet, with buildings, bearing the civic Nos. 1753 to 1755a, fronting on Hutchison Street, for $2,000.

Barons Strathcona and Mount Royal sold to Kauffman Construction Co., Ltd., Lots Nos. 379-30-6, 379-29-7, 8, City of Westmount, measuring 7,920 feet, without buildings and fronting on Dorchester Street and on Gladstone Street, for $7,920.

John Walsh sold to Mrs. Samuel Arnovitz Lot No. 2643-138, Villeray Ward, measuring 25 by 75 feet, with buildings bearing the civic Nos. 7388 to 7392, fronting on Drolet Street, for $7,200.

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CANADIANS IN LOS ANGELES

Mr. and Mrs. Harry Genser, Blackburn Avenue, entertained Tuesday evening, in honour of Miss Marion Aronson and Mrs. S. Wiseman. Their home, which was completed recently, was decorated with poinsettias and other cut flowers. Buffet supper at midnight. Bridge prizes were given the winners at the bridge tables, and gift prizes were given the honorees by her hostess. Among those present were Miss Marion Aronson, Mr. and Mrs. W. Aronson, Stanley Aronson, Marcus Glickman, Mrs. Naomi Glickman, Miss Tessie Glickman, Bernard Glickman, Mr. and Mrs. Otto Kerner, Mrs. R. E. Heillig, Mr. and Mrs. N. Jassby, Mr. and Mrs. Maurice Goldman, Dr. and Mrs. Milton Silver, Mr. and Mrs. Herman Singer, Mr. and Mrs. Lou Goldsmith, Mr. and Mrs. Gleaby, Monrovia; Dr. Arnold Genser and Mrs. S. Wisemen, Racine, Wis. Mr. and Mrs. Genser entertained Wednesday evening at their home, in honour of visitors from Winnipeg who are wintering in Los Angeles. Supper was served at midnight to Mrs. S. Wiseman, Racine, Wis.; Mr. and Mrs. Lou Goldsmith, Mr. and Mrs. Nathan Lippman, Misses Finkelman, Selkirk, Man.; Miss Tessler, Winnipeg; Misses Ethel, Sarah and Tessie Abrams, Mr. and Mrs. P. Groper, Mr. and Mrs. E. Rosen, Mr. and Mrs. W. Wilensky, Mr. and Mrs. Harry Stone, Mr. and Mrs. H. Adilman, Mr. and Mrs. A. Frederick, Mr. and Mrs. Percy Isaacs, Mrs. Jack Rosenbaum and Mrs. D. Freeman. Prizes were gven at each table of bridge. Visitors from Winnipeg, Man., who are wintering in Los Angeles, include Mrs. H. Kay and family, Miss Tessler, Mrs. Arnovitch and family. The Misses Finkelman, of Selkirk, Man., are visiting their sister, Mrs. Nathan Lippman.

The marriage of Miss Marion Aronson, daughter of Mr. and Mrs. William Aronson, of Los Angeles, to Marcus Glickman, son of Mrs. Naomi Glickman and the late P. B. Glickman (formerly of Montreal), took place quietly at the Elks' Club, Friday morning, December 16, in the presence of the immediate family. Rabbi Isaacman, of the Hollywood Temple Israel, officiated. The bride was given away by her father. The bridesmaid was Miss Tessie Glickman, sister of the groom, and the best man, Bernard Glickman, brother of the groom. A wedding breakfast was served following the ceremony. Mr. and Mrs. Glickman left for Long Beach, sailing the following day for Honolulu and the Hawaiian Islands, where they will spend their honeymoon. Friends and relatives were at the steamer to wish them bon voyage. Mr. and Mrs. Glickman will live at their apartment on Normandie Avenue, Hollywood.

Otto Kerner has returned from a motor trip to the Imperial Valley.

OTTAWA

Misses Rose and Sarah Miller have left for Detroit for the holidays. Miss Rose will be bridesmaid at the Motoff-Abromowich wedding.

Miss Sylvia Gould left last Wednesday for New York where she will visit her brother and sister-in-law, Mr. and Mrs. Ben Gould.

Mrs. A. Kert is leaving the coming week-end for New York to visit for a month with her son-in-law and daughter, Mr. and Mrs. Harry Engel.

Miss Frances Ash, a student at McGill University, is spending the holidays with her parents, Mr. and Mrs. A. Ash.

Sam Berger and his sister, Miss Esther Berger, were in Toronto to attend the Sigma Alpha Mu convention.

Lionel B. Katz, student at McGill University, is with his parents, Mr. and Mrs. Sam Katz.

Martin Levinson, student at McGill, is with his parents, Mr. and Mrs. A. Levinson.

Miss Lillian Levinson is spending a couple of weeks in Montreal when she will leave for New York to visit relatives.

Harold Shenkman is home from McGill for the holidays.

Miss Bessie Azmier is in Toronto with her sister and brother-in-law, Mr. and Mrs. M. Segal.

Miss Ethel Boguslosky is in Montreal visiting her uncle and aunt, Mr. and Mrs. H. Reider.

Miss Bec Sugarman is leaving during the week-end to visit for a month in New York and Boston, Mass.

Mrs. J. R. Rubinovich, of Montreal, is the guest of her brother-in-law and sister, Mr. and Mrs. Harry Freedman.

Joseph Eisenstadt, of New York, spent last week-end with his cousins, Mr. and Mrs. S. J. Ritt.

Samuel Kronick, student at McGill, is home for the holidays visiting his parents, Mr. and Mrs. S. Kronick.

Misses Rose and Sarah Miller are spending ten days in Detroit. Miss Rose will be bridesmaid at the Motoff-Abromowich wedding.

Mrs. A. Glickman was hostess at a tea at her home in aid of Queen Esther Chapter of Hadassah. The tea table, which was centered with a basket of flowers, was presided over by Mrs. Harry Freedman and Mrs. A. Ash. Assisting were Mesdames C. Tanner, M. Sachs and I. Zivian. A financial report from headquarters at Montreal was read by Mrs. Sam Brodie. R. W. Hooper, social service commissioner, spoke. A vote of thanks moved by Mrs. I. Zivian was seconded by Mrs. A. J. Freiman. The president, Mrs. A. Ash expressed her appreciation. Money donations were in charge of Mrs. I. Zivian and the door prize was won by Mrs. Harry Freedman.

A tea in aid of Lillian Freiman Chapter of Hadassah was held in Judaean Hall, Mrs. M. Shenkman being the hostess. Assistants were Mesdames S. Coplan, M. Stein, I. Rosenthal, M. Mosion Sharaga, of Montreal, B. Bookman. Mrs. M. L. Diamond was in charge of money donations and Mrs. M Greenberg won the door prize.

Mrs. D. Addleman was hostess at a tea in aid of Lena Florence Chapter of Hadassah. The tea table was centered with a basket of 'mums. Assisting were Mrs. A. Betcherman, Mrs. M. Wolfe, Misses Esther Florence and Minnie Betcherman. Money donations were in charge of Mrs. S. J. Ritt.

A tea was held at the home of Mrs. M. Ginsberg. Noah Steinberg, of New York, lectured and members of the Achaad Haan Club entertained with folk songs. The hostess was assisted by Misses Lillian and Toby Bodnoff, Mrs. A. Bodnoff and Mrs. E. Ages.

The members of Rideau Street Synagogue tendered a farewell party to their cantor, Rev. E. Dechtyar, who is leaving Ottawa to take charge of a congregation in Brooklyn, N.Y. The president of the congregation, A. L. Florence, presided. The vice-president, S. Cohen, was in charge of refreshments, assisted by S. Berezin, M. Widder and B. Rafal. The cantor was presented with an illuminated address, presentation being made by S. Coplan, ex-president of the congregation. A loving cup was presented by H. Finklestein. The treasurer of the congregation gave a cheque of $50 to Rev. Dechtyar to which was added $25 as a personal gift from Mr. Florence. The cantor thanked the members for their kindness to him and to Mrs. Dechtyar.

The bar-mitzvah of Arnold Katz, son of Mr. and Mrs. Sam Katz, 232 Daly Avenue, was held Saturday morning, December 24, at the King Edward Avenue Synagogue, Rabbi Dr. George Leikin officiating. Luncheon was served to 150 guests at Judaean Hall after the services.

SOUND ECONOMICS

Feivel: "Can you tell me what the words capital and labour really mean?"

Velvel: "That's very simple, indeed. Supposing you have one hundred rubles and I borrow them from you. That means that I take from you capital, but when you try to collect the money from me—that's labour."

COMMENTARIES

By Rabbi Harry J. Stern, of Montreal
Associate Contributing Editor

ARE JEWS LOSING THEIR RELIGION?

The above question is frequently put before us both by young and old. It seems to us that such a query is prompted by the disturbance in the general religious world. There is no doubt that the sanctions of organized religions are being destroyed by the onslaughts of "scientific inquiry."

When it comes to Judaism, we can see that old customs and ceremonies are being discarded. Many of these ceremonials are not part of the new world in which the Jew finds himself. However, in essentials Judaism is holding its own. The Jews of to-day are holding fast to the ethical and moral teachings of prophet, sage and rabbi. The open purse for charity, the yearning for education and brotherhood, and the love for fellow man are dynamic guiding principles in the life of the Jew to-day, as they have ever been.

Jews are not losing their religion. They are perhaps discarding old, outworn ceremonials and observances.

RABBI BENJAMIN FRANKEL

We were more than shocked to read of the death of our classmate and colleague, Rabbi Frankel, who died at Champaign, Ill.

For a number of years we were privileged to attend classes together at the University of Cincinnati and the Hebrew Union College. "Ben," as we loved to call him, established in 1923 the Hillel Foundation of the I.O.B.B. as a Jewish organization devoted to social and religious work among students at the University. He seemed so capable for such a splendid constructive work! But, alas! in the midst of youth and labour he was summoned to the academy on high. May his soul rest in peace!

THE RIGHTS OF WOMEN

The Jewish women in Canada have not as yet entered into their full rights. On the boards of many important public institutions, the women are subordinated into a position known as "the Ladies' Auxiliary." But rarely do you find a woman to be a regular member of an active board. This is especially true with regard to the Jewish communal institutions in the City of Montreal. One need only examine the boards of the Orphanages, the Federation, the synagogues and even the social clubs. It seems to us that hour has struck for Jewish womanhood of Canada to rebel against the old orthodox notions pertaining to the participation of women in communal endeavour.

INVESTMENTS

Federal and Provincial Government and Municipal Security offerings will be submitted on request.

Public Utility

Bell Telephone Co. of Canada	5%	1957	105.00	4.70%
Canadian Pacific Railway	4½%	1944	100.00	4.50%
Canadian Pacific Railway	5%	1934	102.50	4.65%
Gatineau Power Company	5%	1956	100.00	5.00%
Manitoba Power Company, Ltd	5½%	1951	104.00	5.20%
Montreal Tramways Company, Ltd	5%	1955	100.50	4.95%
Montreal Light, Heat & Power	5%	1951	102.50	4.80%
Montreal Island Power Company (Carrying warrants to purchase 2 shares Common with each $1,000 bond)	5½%	1967	102.00	5.37%
Ottawa & Hull Power Co., Ltd	6%	1948	105.00	5.60%
Ottawa River Power Co., Ltd	6½%	1953	105.00	6.12%
Shawinigan Water & Power Co	4½%	1967	98.00	4.65%
Southern Canada Power Co., Ltd	5%	1955	101.50	4.96%
Winnipeg Electric Company	6%	1954	104.50	5.70%
Power Corpn. of Canada Ltd. (Convertible into Common Stock within five years)	5%	1957	102.50	4.84%

Industrial

Alexander Building Corpn	6%	1947	99.00	6.00%
Canada Cement Company	5½%	1947	102.50	5.30%
Canada Paper Company	6%	1945	101.50	5.90%
Canada Steamship Lines	5%	1943	102.00	5.38%
Canada Steamship Lines	6%	1941	102.50	5.74%
Queen's Hotel Co.	6%	1947	101.50	5.90%
St. Lawrence Paper Mills, Ltd	6%	1947	102.50	5.78%
Windsor Hotel Company	6%	1947	100.50	5.95%

Preferred Stocks

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Eastern Dairies, Ltd	7%	Market	about 7.00%
Dom. Power & Transmission Co	7%	"	7.00%
Canada Northern Power Corp. Ltd.	7%	"	7.00%
East Kootenay Power Co., Ltd	7%	"	7.00%
Ottawa & Hull Power Co., Ltd	7%	"	7.00%
Power Corporation of Canada, Ltd.	6%	"	6.00%

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THE JEWS IN UKRAINE IN THE PAST DECADE

Recently rumours of uprisings against the Bolshevist rule in Ukraine and the exaggerated reports of hundreds slain and executed caused a great deal of uneasiness among Jews. Ukraine has even now a considerable Jewish population and any revolt against Soviet rule may seriously affect the position of the Jews there. The memories of the terrible persecutions of Jews in Ukraine in 1920 are still fresh with us and the repetition of such atrocities was greatly feared during the past week. No authentic information, however, has been received except the formal denial of the Soviet authorities that all the rumours have come from the countries which are hostile to them.

In connection with this, the review of the progress made by the Jews of Ukraine, as given in the Jewish Communist Press of Moscow, in connection with the Decennial celebration of the Bolshevik regime, will prove of great interest. According to this report, the number of Jewish Communists in the district at present is about 22,000, and there are 50,000 Jewish Young Communists and 90,000 Jewish Pioneers, or Communist Boy Scouts; 230,000 Jews are members of trade unions. There are 326 artisan organizations with 52,970 Jewish members, 276 loan and savings banks with 68,000 Jewish members, 320 branches of the Jewish Land Settlement Society (Ozet) with over 70,000 members, more than 60,000 Jewish members of the urban aid societies and about 10,000 Jewish members of the poor peasants' committees. In addition, the Jewish workers are widely organized in the general co-operative and social organizations. The Kiev Labour Co-operative, for instance, in January, 1927, had 23,332 Jewish members.

More than 162,000 Jewish children, about 60 per cent. of the Jewish children of school age, attend the schools for social education; 19,231 Jewish youths are attending the technical schools, and 8,222 Jewish students attend the high schools. In the technical schools, the Jews constitute about 24 per cent. of the total number of pupils, and in the high schools 28.8 per cent., while the proportion of the Jewish population to the total population is only about five per cent. In 1924-25 there were 342 Jewish schools in Ukraine with an attendance of 56,394 children, or about 41 per cent. of all Jewish school children. The other 59 per cent. attended the general schools. In 1926-27 there were 502 Jewish schools with 80,000 pupils, constituting about 49 per cent. of the school children. Yiddish is recognized as a State language and in many communities all State papers and proclamations are given in both Ukranian and Yiddish.

The number of Jewish peasants has increased in the last ten years by about three hundred per cent. During the last three years, the number of Jewish wage-earners in the factories has increased by 80,000. In Kiev, Charkov, Poltava and other towns, a completely new artisan activity has grown up in the form of the production of machine-knitted goods, ninety per cent. of the workers employed in it being Jews, most of whom did not do any productive work before. Such new branches of activity are being developed in many places and many classes are being opened in order to train Jews to become skilled workers.

The Jewish Communists further boast of the great progress achieved by them in the past ten years in the line of establishing the Communist principles and spreading them among the people. Through their efforts, Zionist activity is almost entirely broken up and all religious life is becoming unknown to the Jewish masses. Practically all the Jewish artisans in the towns and villages abstained from taking any part in the observance of the recent Jewish holidays. This feeling of opposition to religion, or, as they call it, clericalism, is noticeable not only among the workers, but also among the peasants and the women. It was recently announced that the new school for training, which will open on the fifteenth of this month, has a number of Jewish candidates enrolled in it.

A SAMPLE OF OBEDIENCE

Two novices were enjoying their first experience as passengers on an aeroplane. The pilot was very nervous and the conversation of his passengers annoyed him. He finally instructed them not to talk again.

When the aeroplane had landed, the pilot heard one of the passengers say, "Can I speak now? Well, I want to tell you that my neighbour fell out of the plane."

At a sale of Hebrew manuscripts at Sotheby's in London, M. Eiseman paid 990 pounds sterling for a manuscript of the Passover Hagadah of the fifteenth century. It consists of forty vellum leaves, written in a French German hand, with the text vocalized and having seventy-three coloured drawings in the margin. The manuscript has been exhibited at the Exposition Universelle at Paris, in 1900.

Senator L. L. Klotz, French ex-Minister of Finance, has been re-elected President of the general Council of the Somme Department.

Leaven in Gallic Life

Intellectual Ferment of France Stimulated by Infusion of Jewish Genius

By Louis Rittenberg

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Post-war chaos in certain European countries, plus immigration restrictions in America, have converted many Continental capitals into cosmopolitan centers of a motley hue.

Though always more or less in the limelight in the past, these cities now more than ever command attention by virtue of their colourful, international garb. One of the chief contributions to this metamorphosis is sojourning Jews who hail from all lands, as well as those permanent Jewish citizens who are part and parcel of the national make-up of each country.

Foremost among these cities are Berlin, Vienna and Paris. It is the latter that will be discussed in the following paragraphs, so as to shed light on the kind of life our brethren lead in the French capital.

It is well to state at the very outset that, unlike most European cities, Paris has no Jewish section—no Ghetto—in the strictest sense. There are, however, sections more densely inhabited by Jews without reminding one of, say, the East Side of New York or the Jewish quarters of Prague. There are also institutions in Paris maintained by Jewish munificence. And, above all, the industrial, artistic and cultural life of Paris is thoroughly impregnated with the ideas and achievements of Jewish genius. All of which makes this famous city the Mecca of tourists and artists, and of the curious.

The French government is not unmindful of what the Jews are doing toward the promotion of all endeavour, and repeatedly gives evidences of its appreciation. Thus some time ago various official honours were conferred upon M. Citroen, French automobile king, Isidore de Lara, a composer of distinction, Wanda Landowska, internationally known pianist, Colonel Polkawnik Freidenberg, a noted French ace who was appointed general for his heroic exploits during the Riffian war.

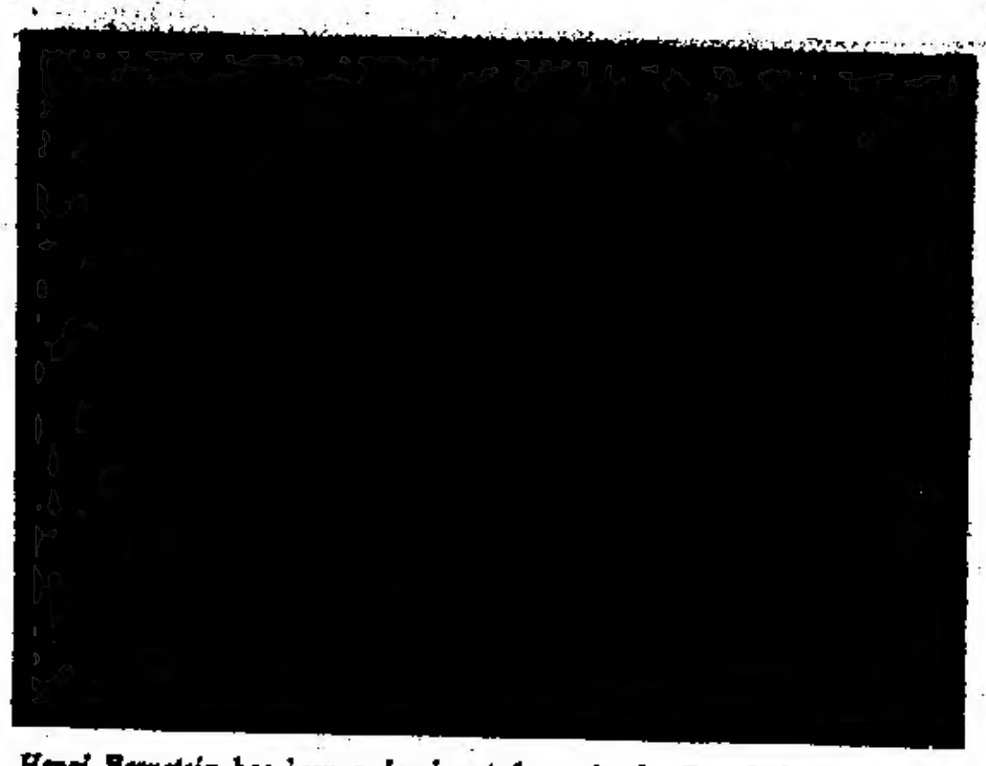
There is a saying bruited in Paris to the effect that all Frenchmen are Jews. In other words, there are no peculiar Jewish characteristics observable anywhere. Jewish life in France is not particularly Jewish. The French Jew is, at best, never intensely religious. While synagogues are moderately well attended, there is no noticeable manifestation of spiritual life in the Jewish sense. One may, however, witness communal elation of a sort whenever Jews are publicly honoured for some distinctive service or attainment.

It is interesting to note that in France the census bureau does not require information regarding the religious affiliation of residents or citizens of the Republic. Thus it is rather difficult to estimate the number of Jews domiciled there. It may be said, however, that upward of a quarter-million Jews are now resident in France. Not nearly all of these are communally organized and, except for the large number in Paris, are widely scattered, notably along the borderlines.

This naturally tends to eliminate, almost entirely, the question of anti-Semitism. This, despite the fact that France has been absorbing a veritable influx of foreign elements, driven thither by post-war exigencies. For a while these immigrants were regarded as a godsend, for they have helped to rebuild the country physically. Right now, however, it would seem that the supply of foreign labour by far exceeds the demand. An economic problem has arisen, in which the Jews figure—and even suffer—prominently.

Social service institutions in Paris, still more or less in their infancy, are unable to cope with the situation of unemployment. It is the foreign Jew in France who is chiefly in need of charity, for the economic depression now prevalent hits him stronger than the native Jew. The foreign Jew in France is only in rare instances a member of a French labour union, which affords considerable protection to its constituents during times of stress.

Some of the older Jewish families in France are descendants of the Crypto-Jews of Spain. These are rather clannish and constitute a sort of an aristocracy. Others less isolated hail from Germany, Italy and Russia. Among the newcomers are also large groups of Algerian and Alsatian Jews.



Henri Bernstein has been a dominant figure in the French drama for over two decades. His is a craftsmanship of striking character. "The Thief," his earliest success, was recently revived here. This, together with other Bernstein plays, has a wide vogue in many European countries.

As for their financial status, it may scarcely be said that French Jews are leaders in affluence. No tremendous fortunes, such as we know in America, are owned by any considerable number of French Jews. Monsieur Citroen, alluded to above, is a rate exception. As a lad he went to Paris from Bielostok. He is the leading automobile manufacturer of France. Two or three years ago Citroen financed a scientific expedition into the Sahara Desert. The findings of this expedition are regarded as of the utmost importance from the standpoint of transportation between Africa and Europe. Citroen is an officer of the Legion of Honour and the recipient of many other official honours both in and outside of France.

Equally in the limelight, chiefly for his benefactions, is the venerable Baron Edmond de Rothschild, banker, who is eighty-four years old. He recently gave 30,000,000 francs for the foundation in Paris of a laboratory for bio-physical and bio-chemical research. The new institute will be under the direction of leading French scientists.

Another individual of enormous wealth is the Belgian, Captain Albert Lowenstein, whose business exploits and high-pressure methods have created many a sensation during recent years.

In Paris, clustering about the Rue des Rosiers, there are also Jews who, as a class, are fairly comfortably fixed. These are small tradesmen of a thrifty nature. In the professions there is an ample representation of Jews—probably larger, proportionately, than in any other country. Here they occupy leading positions and are generally looked upon with esteem. The various governmental offices and political bureaux count in their personnel a predominant number of Jewish employees. University faculties are likewise generously staffed by Jewish professors, instructors and lecturers.

The French bench and bar, the army and the navy, all pride themselves on their Jewish members. It is said that during the World War there were no less than a dozen full-fledged generals in active service for France. In the creative arts and in the sciences there is an equally liberal representation of Jews.

There are in Paris any number of Jewish playwrights, novelists, critics, producers, musicians and philosophers of first rank. It is rather well known that they are Jews, but they never meet with contumely because of that. A kinsman of the famous Captain Alfred Dreyfus is Chief Justice of the Court of Appeals.

Modern French literature, notably in its fictional form, is at present devoting much serious thought to the Jewish soul. Much of this output—a fair-sized library—is written by non-Jews; but nearly all of it is manifestly sincere in its desire to know more about the spiritual depths of the Jews and Judaism. It has become the vogue in literary circles to be writing or reading

Continued on page 14

Captain Alfred Lowenstein is a worldwide Croesus. He employs ultra-modern methods in transacting his multifarious affairs, including a fleet of high-powered airplanes.

every friday

Some weeks ago this column ran a letter from a young Orthodox Jew in which he objected to almost everything in his synagogue. He claimed that the rabbi is not a spiritual leader, that the managers are ignorant of and oblivious to the needs of the young members, that the services are irreverent and indecorous, tedious and uninteresting. The letter-writer wanted to interest other young people in forming a synagogue more likely to draw and hold the younger generation. This column said that if twenty-five persons inquired as to his identity his name would be given and they could rally 'round, as many had promised him in conversation. Numerous inquiries came in from every Canadian city where there is an active Orthodox synagogue modernized as to routine activities but not enough inquiries came from any single place. All the notes were from young people in the late 'teens or early twenties apparently. Not one was from an Orthodox rabbi nor from any synagogue dignitary. Now, it is not unlikely that the young man's criticism against his synagogue was well founded. Certainly it was helpful criticism and indicative of what young synagogue members think when they are at all interested, but no middle-aged man or woman active in Orthodox synagogue life cared enough to inquire about it.

This should be surprising considering the amount of talk from guest speakers and others on the perpetuation of Judaism and how best to inculcate the principles of the Jewish faith in the youth of to-day, the adult of to-morrow. There is no need for quotation marks around those words. If they were ever original with any one person they are now the happy, pat phrases of most people busy in synagogue organizations. These people like to talk about their "problem" which is "how to utilize modern methods of appeal to achieve the greatest results in approaching the young." And so on: words, words, words, mouth-filling and stereotyped. Let a guest speaker arrive with a new bunch of words and he becomes immortal as far as local speakers are able to perpetuate his "message."

Assuming that synagogue managers and lady workers are really thirsting and straining toward some sure way of corraling the young and holding them forever, there should have been middle-aged curiosity about this young fellow who is going to leave his well-known Orthodox synagogue because it answers none of his needs; about where the synagogue is and who the rabbi. But letters in reply were from youngsters every one in disgusted agreement.

Perhaps one reason for the lack of expressed curiosity on the part of the older people is that the letter run in this column came after the high holydays when people had enjoyed as much religion as they could stand and had time for. Religion is one thing and the regular chores of the synagogue machinery something else again. A young man who misses a spiritual appeal in his rabbi is a nuisance during the season when auxiliaries, conveners, board meetings, refreshments in the vestry rooms, bazaars, receptions, brotherhoods and sisterhoods, study circles and other outstanding activities occupy the stage until Pesach is over and holiday time is here again. Not forgetting confirmation, of course, that being the goal of the religious school, evidently. Who can be bothered with a youth searching for a better state of things? In time he will settle down and be satisfied to join all stodgy people opposed to change or rearrangement.

Lately James Waterman Wise, son of the famous rabbi, told a Milwaukee audience that youth is in an attitude of searching, trying to pierce beyond customs and traditions. Middle age calls this attitude one of irreligion and to the charge youth answers that the churches are not attempting to co-operate with youth in solving world problems. Youth rebels against the blind acceptance of the dogmas of ancient days. It seems to youth that religion is not endeavouring to express religious spirit and therefore remains hollow and uninviting. Youth is in an examining, critical mood to-day and it demands that religion aid every man in deciding how to live his individual life, ignoring creeds and dogmas that seem unreal. The challenge of youth to church and synagogue managers means change and a great deal of housecleaning, said Wise. The church can ignore the rebellion of youth and die or it can accept the challenge and continue to live.

That is the chief problem of church and synagogue at this time. The Protestants admit a great falling off in their membership in the States. The Reform Jews, through the National Federation of Temple Brotherhoods, are taking cognizance of "what the Jewish laity can do to further Judaism in America and how its richest qualities may be passed on to modern youth." Orthodox and Reform agree that there is declining belief everywhere. The Orthodox especially shudder at the sight of youth in revolt against a religion that is dogmatic, that lays down definite laws for the conduct of all men under all conditions and at all times, that is over-positive about things that must remain uncertain. The synagogue talkers accumulate some habits, superstitions, vagaries, insincerities, inconsistencies and compromises and call this jumble religion, putting on the while pious face. Youth sees through it all and calls it farcical not holy. But synagogues go on hoping to muddle through. It is more comfortable to exhort youth to ironclad ways than to remodel. It is easier to lose youth than to budge old age.

f.f.c.

A LESSON IN THRIFT

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Social Life in 1904—
Do You Remember?—

Lyon Cohen, of Montreal, who was treasurer for three years of Shaar Hashomayim Synagogue, was unanimously elected president in succession to Moses A. Vineberg. Mr. Cohen, the eldest son of Lazarus Cohen, was born in Poland May 11, 1868. He began his education in the public schools, passed through McGill Model School and the Catholic Commercial Academy from which he graduated as medallist and valedictorian in 1885. In 1891 he married Miss Rachel Friedman, daughter of Mr. and Mrs. Noah Friedman. Other officers of the synagogue were: Harris Kellert, vice-president and parnas; Joseph Levinson, treasurer; Archie H. Jackson, secretary; Fishel Ship, Louis Holstein and A. I. Rubinovich, trustees. School committee: M. Markus, chairman; Charles Sissenwain, secretary; Louis Holstein, Charles L. Friedman, Solomon Kellert. House committee: F. Ship, chairman; S. M. Glickman, A. I. Rubinovich, A. L. Gittleson and Marcus Hirsch. Cemetery committee: D. S. Friedman, chairman; A. M. Vineberg, secretary; Harris Kellert, Samuel Roman, Michael Hirsch; S. W. Jacobs, honourary solicitor; Rabbi Abramowitz, superintendent of school. Miss Pauline Lightstone was engaged to sing at Nice, France, for a season of three months. I. Kirschberg was treasurer of a fund for the children of Dr. Herzl. Collected by Clarence I. de Sola and J. S. Leo: Mr. de Sola, $100; Mr. Leo, $5; L. Kushner, of Granby, $3; J. Ettenberg, $2.50; A. L. Kaplansky, $1; Bnai Zion Society, of Toronto, $95; Collected by L. Heilig and J. S. Leo: S. Kellert, J. Kellert, Heilig Joseph and Co., $2 each; Z. Goldberg, J. Levinson, H. Cohen, S. Shapiro, A. L. Gittleson, $1 each. Collected by M. Carmin and M. Albert: Lande, $5; Glickman, M. Albert, $2 each; S. H. Smith, H. Albert, D. Brumer, N. Freedman, A. Aron, N. Grodzinski, A. Poyanet, M. Ostroguesky, H. Lehrer, S. Milma, H. Hoichberg, R. Brownstein, Adelstein, M. Jaslow, M. Carmin, $1 each; H. Singer, L. Shapiro, H. Lonn, H. Vineberg, S. Press, P. Katz, M. Sagan, N. Levinson, 50 cents each. Collected by David Levy: H. Weinfeld, J. Franklin, $10 each; D. Sperber, $5; I. Goldwater, $3; L. Sapery, S. Miller, S. White, M. Margolick, J. G. Schwartz, J. Wisselberg, A. J. Hart, H. Kramaish, $2 each; M. Arman, M. Mallek, $1 each; L. M. Rosenthal, B. Breilman, D. Goldberg, 50 cents each.

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Miss Dorothy Rosenbloom, Quebec Street, is in Montreal, the guest of her grandmother, Mrs. J. L. Vineberg.

Miss Pansy Schwartz, Montcalm Street, is visiting her grandparents, Mr. and Mrs. Trager, Montreal, Que.

Mrs. S. P. Smith and family are in Montreal with Mr. and Mrs. Denneberg.

A. D. Smith is spending the week-end in Montreal.

Joseph Bernstein, of Montreal, spent a few days with Mr. and Mrs. Louis Bernstein, Bowen Avenue.

Miss Helene Cohen, of McDonald's College, is holidaying with her parents, Mr. and Mrs. Ben Cohen, Gillespie Street.

Miss Chorlton, of Montreal, visited Mrs. Louis Bernstein, Bowen Avenue, over the week-end.

Mrs. H. Bernstein, of Montreal, who has been visiting her children, Mr. and Mrs. Louis Bernstein, Bowen Avenue, has returned home.

Mrs. Louis Edgar, Beckett Road, is visiting for a few weeks in Montreal with her mother, Mrs. Nereaberg.

Miss Havala Echenberg is a visitor in Montreal.

Mrs. David Echenberg, Prospect Street, is the guest of her sister, Mrs. Harry Levinson, Victoria Avenue, Westmount.

Mrs. Samuel W. Smith has returned home after spending some time visiting her mother, Mrs. A. I. Rubinovich, Northcliffe Avenue, Montreal, Que.

COLLINGWOOD

Miss Daisy Topp, Macdonald College, Ste. Anne de Bellevue, Quebec, is holidaying at her home in Collingwood, Ont.

REALLY—WHAT FOR?

Says one Talmudic student to another: "Listen, Beryl, what need is there for a Z in the word Noah?"

"Where do you find a Z in the word Noah, Schmerel?"

"Why shouldn't there be a Z in the word Noah, Beryl?"

"Why there shouldn't be a Z in the word Noah? God be with you, Schmerel! What need is there for a Z in the word Noah?"

"Eh, Beryl, that's just what I wanted to know! What need is there for a Z in the word Noah?"

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Leaven in Gallic Life

Continued from page 11

something concerning the Jew. There is a growing conviction that the Jewish soul is to be found not only in the bible and among the *haute banque*, but that, ever since the days of the Prophets, it has fully revealed itself as replete with tenderness and receptive to all sorts of religious and social problems.

Prior to the year 1914 no one in France (except perhaps political parties out to profit thereby) paid any attention to Jewish questions. Aside from André Spire and Edmond Fleg, no one deemed it wise or profitable enough to articulate the Jewish spirit. To-day there are two powerful monthlies—*Revue Juive* and *Menorah*—devoted to Jewish interests; also a number of other periodicals, including the Yiddish. Besides the writers above-mentioned, there is the universally known Henri Barbusse and others feeding the Jewish currents in French literature.

Of late into this stream have also flown translations of Yiddish masterpieces by authors well-known in America. Among these are works by Sholom Asch, Perez Hirshbein, Simeon Juskewich, Sholom Aleichem, Morris Rosenfeld, A. Schapiro, S. Berkivitsch and others.

Fresh interest has also been stimulated in the works of the late Israel Zangwill. Among the Jewish writers employing French as their medium of expression are also the following well-known names: Becache, Kessel, Ely R. Bloch, A. H. Nam, Weissmar George, Raymond Gaston, Bernard Lecache and Armand Lunel.

The non-Jewish authors who write on Jewish themes are headed by the Tharaud brothers, Jacques de Lacretelle, whose "Silbermann" is known to American readers, and Pierre Benoit, whose "Jacob's Well" elicited critical

MY OPINION
of the MINING MARKET *for 1928*

I am neither a Prophet nor the Son of a Prophet, but to the investing public I wish to say that I approach the Mining Market of 1928 with the greatest degree of confidence.

Does any one believe that this Canada of ours is now going to cease to grow and that the Mines of Northern Ontario have yet reached their apex?

I am prepared to name Twenty Stocks which will go up in 1928. My forecast is by no means unconservative, but based squarely on economic facts.

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The majority of my clients made money in 1927. I do not believe my Brokerage Service to be infallible, but it is at least constructed on logical lines.

JUDGE GARY, the man who made the UNITED STATES STEEL CORPORATION, enumerated certain fundamental principles underlying the field of investment and I have endeavoured to utilize many of these theories in determining values.

There are many stocks in the Mining Market which are selling at decidedly low prices. The LOW-PRICED stock is not necessarily the CHEAP stock. There is always a real relationship between PRICE and VALUE. Find out the facts. Do not trust to Lady Luck. Many people in 1927 made money by this haphazard way of trading and many more will make money in 1928, but in the end you will find actual knowledge is your best friend.

Buy stocks which in the first place minimize your possibilities of loss.

As we approach this Yuletide Season there is an appropriate ancient adage which occurs to me:

"The Proof of the Pudding is in the Eating"

If your brokerage service in 1927 has been faulty, may I have the privilege of serving you in 1928?

The Twenty Stocks which I have mentioned above are not so much of interest to the in-and-out speculator but rather for the investor. The purchase of these issues will go far to make much for your happiness during the coming year.

That 1928 should prove to be the most joyous and prosperous of all your years is my sincerest wish.

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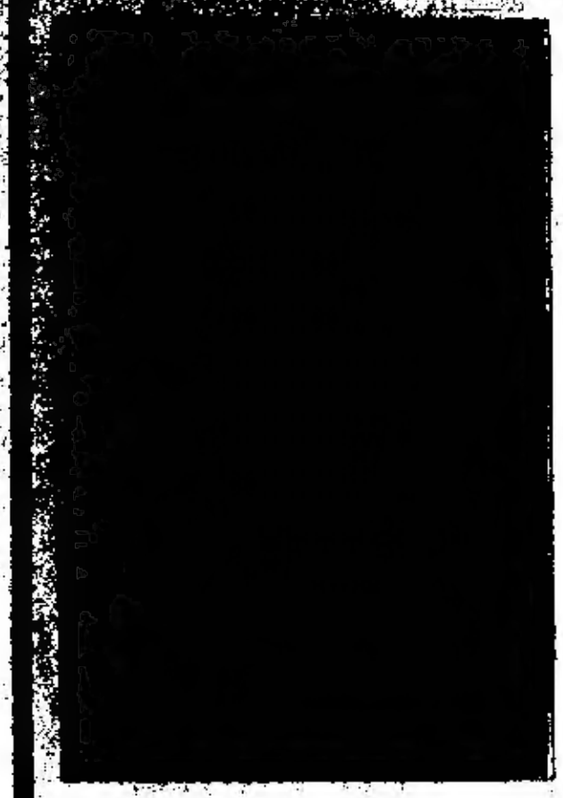

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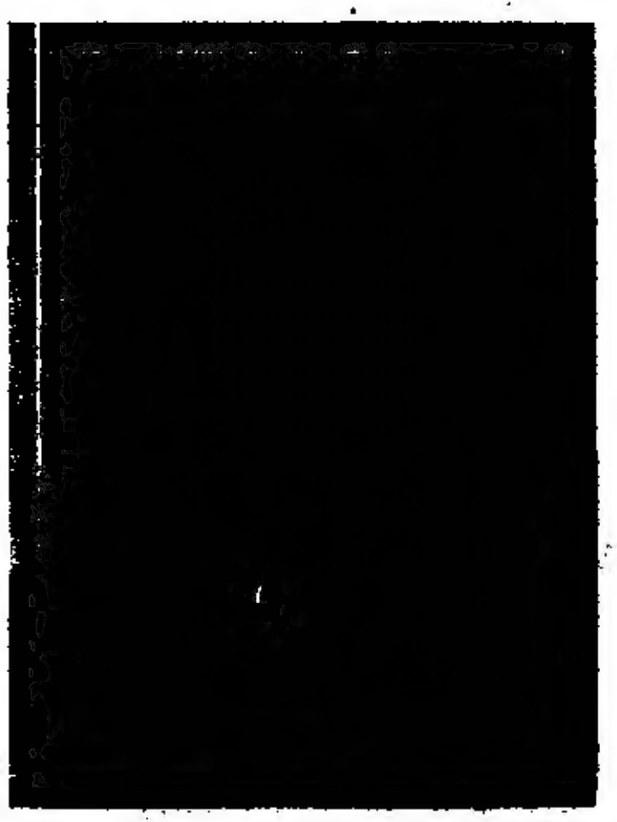

Baron Edmond de Rothschild is eighty-four, a banker and art patron of international renown—perhaps the "dean" of the Rothschild family. Recently he gave 30,000,000 francs for scientific research.

praise on this side of the Atlantic. As additional evidence of the current interest in Jewish literature may also be cited the fact that transalations have just appeared of such older works as Polakow's "A Messiah Without People," Ballaud's "The Kabalah" and Pauly's "The Book of the Zohar."

For over a decade now the French theatre has been strongly influenced by Jewish genius. Foremost among those chiefly responsible for this are Porto-Riche, Henri Rothschild, Edmond See and Tristan Bernard, as well as Henri Bernstein. The works of these dramatists have an individuality all their own. But none of their plays bears any specific Jewish characteristics. In fact, it is quite impossible to tell that they are Jews—if judged by the motives of their works. Typically French plays have been written by Henri Duvernois and J. J. Bernard, both Jews.

Among the Jewish savants of France, the one most conspicuously in the American limelight at the moment is Professor André Siegfried, a distinguished French scholar of the Free School of Social Sciences. His "America Comes of Age," recently published here, has been widely acclaimed as a discerning, frank and courageous analysis of the ambitions and perplexities that mark modern American civilization. The book has an ironic sparkle, inclinging toward the sardonic rather than the mellow. No less a critic than Henry L. Mencken has declared it to be the best book on the subject. "America Comes of Age" has a comprehensive chapter on the American melting pot. Prof. Siegfried's rather biased and venomous allusions to the status of the Jews, their rapid transformation and assimilation, constitute a decidedly weak point of the book.

Jewish influence in modern French art is perhaps fully as significant as it is in literature. Irresistible currents of the Jewish spirit in plastic art are more and more noticeable. There is a whole group of artists in whose works Jewish traditions and heritages are the dominant motives. Recognition has come to most of these. Leon Weiszberg—among the most gifted of the lot—has been particularly successful. The spiritual quality of his canvases is quite unique. In his works one finds alike the infinite sorrow and the eternal, singing hope of an age-old people seeking to escape its Ghetto environment. However, Weiszberg does not confine himself to Jewish subjects. Many of his best canvases are of universal appeal. Another French artist, not generally known to be Jewish, is M. Kisling. While specializing in Spanish themes, it is pointed out

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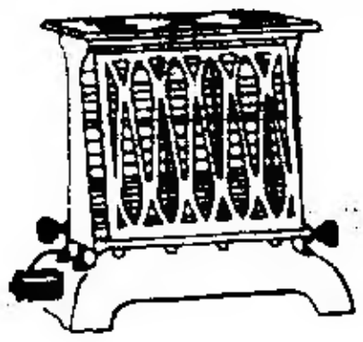

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by critics, in nearly all of his paintings there is a subtle Semitic strain. Guttin is the name of a young and highly talented Jewish artist who became famous overnight at an official art exhibit. He is thoroughly Jewish in his works, which now fetch fantastic prices. There are scores of really gifted Jewish artists in and about Paris. Space permits no separate mention of all of them, yet Mane-Kaats, Medgyes, Gruenwald, Feder, Pascin, Aberdam and Menkes are names one cannot wholly ignore even in a limited article such as this. Menkes is especially noteworthy. His works are enduring representations of sublimated elegance and hilarity. His priceless still-lifes are creations of genius.

Menkes suffers from an impediment of speech, but his brush is all the more eloquent and prolific, having a rare attribute of colour and rhythm. He has outwitted Nature, so to speak.

Among leaders in modern French music the names that most readily come to mind are Darius Milhaud, Isidor de Lara, J. Wiener, F. Ravel, Louis Gruenberg, Isidor Phillip, Lazare Saminsky—now an American—and dozens of others.

Religious organizations are not lacking in Paris and Le Havre. In Paris, as in most metropolitan cities, there are Orthodox, Reform and Conservative elements. The Reform movement in France began in 1840. Although—as noted before—religious life is not at all intense in Paris, the Jewish community maintains a rabbinical seminary and other institutions devoted to Talmudical studies. There are also Hebrew schools for children, as well as a Jewish school for secular knowledge, which is recognized by the municipal educational authorities. In Le Havre there are about 500 Jewish families who are French to the core.

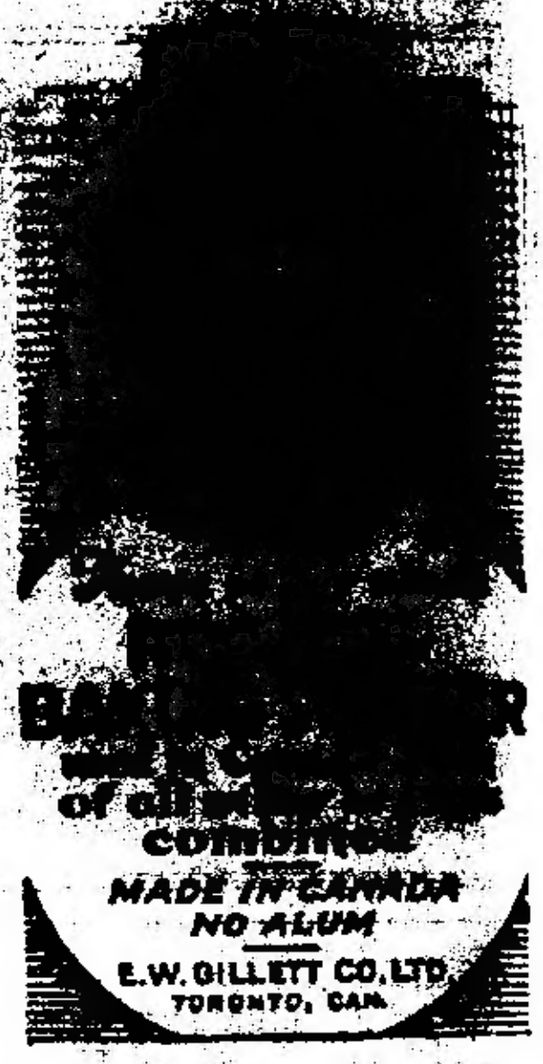
The principal synagogue in Paris is known as the Rue de la Victoire Temple. It is a magnificent edifice architecturally (cathedral style) and was erected at the time Judaism was recognized as one of the State religions of France. In an article by Isaac Snowman, in the London *Jewish Chronicle*, we find an interesting description of this place of worship. It is, according to Mr. Snowman, a building designed for great spectacular services, and well does it accomplish its purpose. The chief ceremonies on festivals and holy days are conducted with much pomp and circumstance, the processions of the scrolls of the Law to and from the Ark being a striking feature on those occasions. Led and preceded by black-uniformed officials, wearing silver chains of office and Napoleonic hats decorated with cockades of the French national colours and followed by the rabbins in their sacerdotal vestments, these processions make their way solemnly through the ranks of the congregation (those on the line of route invariably bestowing the traditional kiss on the sacred scrolls) with something of military precision.

Even on ordinary Friday evenings the services are invested with much dignity and impressiveness, and are usually crowded. These Friday evening services are a great feature of Parisian Jewish life.

There are several important synagogues in Paris, all more or less well attended on those evenings, but the one most in popular favour is that of the Rue de la Victoire, which draws its huge congregations not solely from among its own members, but also to a considerable extent, from the ranks of the large Jewish floating population of Paris. What it is exactly that attracts these vast assemblies to that synagogue in a city notoriously little prone to religious observance is difficult to say.

The *ministre-officiant*, as the *chazan* is called, would probably suggest that it is his marvellous

This is the north gate of the ancient Ghetto at Carpentras in Provence. It is a relic of days—centuries ago—when mediaeval papal edicts harrassed our brethren. The Jews that now inhabit that section differ greatly from those of Paris and elsewhere.



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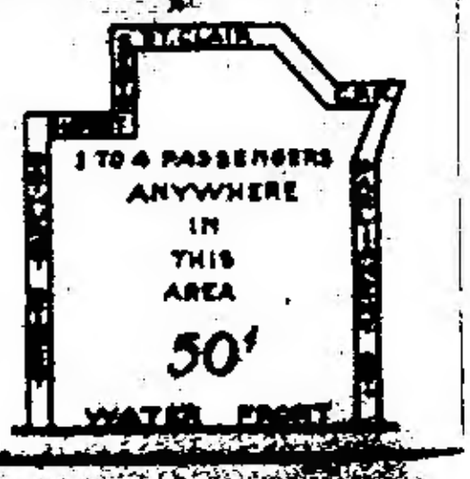

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...voice which fills the spacious ...ch and reverberates among ... columns and arches, seeming ...ch the heavens above and ... earth beneath, which draws ... them, the worshippers. Others would probably consider the exquisite music of the choir and organ to be the great magnet. But it would hardly appear to be the impulse to pray—using that word in its conventional sense—which brings the crowds to the Rue de la Victoire, for the greater portion of the congregation appear to be content to play the passive *role* of spectators, and to take no personal part in the service.

Notices are conspicuously posted in inconspicuous positions on the Temple walls, *Le silence est absolument de rigueur;* but this injunction is directed no doubt against the tendency to chat, which is only too painfully evident during the silent portions of the ritual, a tendency which the picturesque and ornamental beadles seem powerless to suppress. The prayers, being chanted entirely in Hebrew, with practically no deviation from the orthodox *minhag*, are incomprehensible to the majority of the congregants; but nevertheless there does not appear to be any strong and irresistible demand for any but the sacred tongue to be used, for are not the stately services of mass in the great Roman Catholic churches conducted in Latin and are thus likewise hardly understood by the faithful?

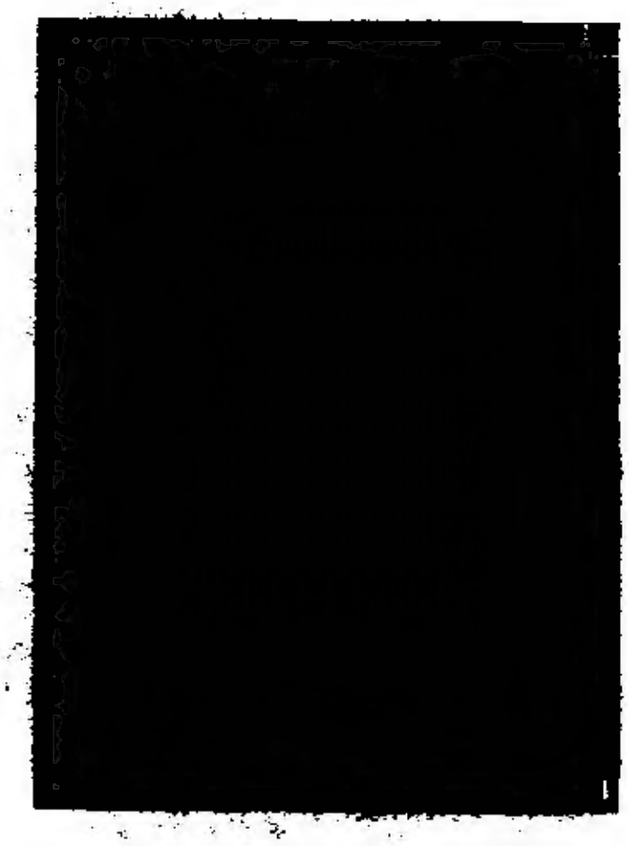
Classes for the study of Hebrew meet once or twice a week, connected with most of the synagogues of Paris, and there exists a flourishing literary and social organization called the "Chema Yisroel," one of the *raisons d'etre* of which is to encourage the study of the Hebrew language; but it does not seem, however, that much headway is made against the prevailing apathy in that connection. Every Friday evening there is a brief sermon, or reading, in French, delivered from the pulpit by one of the rabbins; but this interlude in the vernacular is the only portion of the service which fails to hold the attention of the congregation, the reason being that the preacher's voice, as a rule, is too feeble to fill the vast Temple, and, except to those in his immediate vicinity, is lost and inaudible.

The music, both vocal and instrumental, for which the best available talent is requisitioned, is a great feature of these Friday evening services at the Rue de la Victoire. Extremely beautiful and impressive, it is made up largely of traditional Jewish melodies, but nevertheless it strikes a strangely unfamiliar note. One would almost be inclined to suggest that the old Jewish chants and responses had been modified and arranged by a Handel, to bring them into artistic harmony with the cathedral-like architecture of the sacred fane.

There is nothing attempted in the way of congregational singing; indeed, one feels that it would be almost a sacrilege for profane voices to mar the angelic sounds which float down from the unseen choir high up under the great vault of the roof, and which envelop and penetrate the enthralled worshippers with their dulcet harmonies.

The official Jewish community of Paris have organs in their chief synagogues; but as the organists are non-Jews, the letter of the rabbinical law on the subject is apparently satisfied. French orthodoxy, indeed, is de-

Continued on page 24



Baron Henri de Rothschild is a noted playwright, physician and scientist—and, of course, a financier as well. Last year he visited the United States as part of his around-the-world itinerary.

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Friday services from 5.30 to 6 p.m. Sabbath services at 10.30 a.m., sermon, "The Jewish Chautauqua in Detroit." Sunday services, 11 a.m., sermon, on "The Jew and Christianity," Canon Danby's book. Canon Danby, who translated Professor Klausner's book, "Jesus of Nazareth," is the rector of St. George Cathedral of Jerusalem. This lecture will be the first of a series of three on the relationship between Judaism and Christianity. The second will be "The Christian and Judaism," and the third, "Judaism and Christianity —Their Future."

Sisterhood meets in the evening, January 10. Grace Smith Harris will play the piano. Men of the congregation will be invited.

Men's Club meets January 30, "University night." Jewish students of the University will be guests of the Men's Club. Dr. Samuel H. Goldenson, of Pittsburgh, wil speak.

Rabbi Isserman and Martin Cohn attended the convention of the Jewish Chautauqua Society of America in Detroit representing the Holy Blossom religious schools.

The first annual alumni reunion of Holy Blossom Synagogue confirmants was held at the King Edward Hotel, December 21. Arthur Brodey was toastmaster. The toast to the congregation was given by Martin Cohn and Mark G. Cohen; to the Religious Schools, Rosalie Frankel and Mrs. Ralph Raphael; to the confirmants and alumni, Egmont L. Frankel and Lionel Singer; to "Our Married Friends," Monte Beder and Mrs. F. M. Isserman; to "The Future," Harry Singer and Rabbi Isserman. It was decided to form an organization and to plan a programme of work and activities for it. Mrs. William Loebel was appointed co-chairman of the committee, Edna Frankel, Bay Rotenberg, Arthur Brodey, Monte Beder, Martin Cohn, Lionel Singer, Edward Harris, Harry Singer, Leola Levy, Rosalie Frankel, Ray Jacobs, Florence Hutner, Helen Lubelsky, Mrs. I. Fried, Beatrice Centner and Mrs. Joseph Granatstein. Present: Miss Esther Adel, Gurston Allen, Monte Beder, Lloyd Bernstein, Arthur Brodey, Mr. and Mrs. David Brodey, Miss Beatrice Centner, Mr. and Mrs. Mark G. Cohen, Martin Cohn, Mr. and Mrs. Charles Draimin, Theodore Draimin, Misses Rose Ellias, Toby Ellias, Florence Finberg, Pearl Finberg, Mr. and Mrs. Egmont L. Frankel, Mr. and Mrs. Leo Frankel, Leo Frankel, Jr., Miss Helen Goldstein, Milton Goldstein, Lorie Tarshis, Mr. and Mrs. Joseph Granatstein, Miss Naomi Hamsher, Edward Harris, Misses Beulah Hutner, Fagie Hutner, Arthur Jacobs, Miss Ray Jacobs, J. M. Kane, Misses Helen Lavine, Ruth Levin, Grace Levy, Leola Levy, Victoria Levy, Mr. and Mrs. William Loebel, Miss Anna Mann, Mr. and Mrs. Harry Marks, Misses Bernice Mehr, Lucille Mehr, Marjorie Margouches; Harold Pritzker, Mr. and Mrs. Ralph Raphael, Misses Ruth Raphael, Vera Raphael, Mr. and Mrs. Moe Rosenfeld, Misses Ruth Rosenthal, Bay Rotenberg, Hilda Rotenberg, Lyla Rotenberg, Ethel Seigler, Harry Singer, Lionel Singer, Misses Marjorie Singer, Ruth Singer, Zelma Singer, Miriam Smoonsky, Ruth Schwartz, Lillian Wecksler and Eva Winstrob.

JUNIOR COUNCIL ANNUAL DANCE

Junior Council of Jewish Women annual dance takes place Thursday, January 19, at Holy Blossom vestry rooms. Past members welcome. For reservations, telephone Miss Pearl Finberg, Hillcrest 2296.

WOHELO GIRLS

Wohelo Girls met Sunday at the home of Miss Goldie Sugarman. Club party, January 6.

Goel Tzedek Synagogue, Unionville, Rabbi Samuel Rosin.

Sermon, Friday at 8.30 p.m., "An Ancient Analysis of Modern Society." Saturday at 10.30, "Joseph's Advice to His Brothers." Junior Young People's League Sunday 7.30 p.m.

BAZAAR BARGAINS

A number of cushions, two upholstered chairs and one gas range left from the Talmud Torah bazaar will be sold at the Talmud Torah, 9 Brunswick Avenue, Tuesday, from 2 p.m. to 10. Information from Mrs. P. James, Kingsdale 5378; Mrs. L. Shekter, Trinity 3471.

MEDICAL SOCIETY ELECTION

Jewish Medical Society met Tuesday evening, December 20, and elected: president, Dr. H. A. Turofsky; vice-president, Dr. N. Shaul; secretary-treasurer, Dr. Woolfson. At Mount Sinai Hospital: Drs. M. A. Pollock, A. I. Willinsky, Benjamin Cohen, D. Eisen, I. R. Smith, A. Brodey, M. R. Bochner, D. Perlman. Appointments to the advisory board of the hospital: Drs. L. J. Breslin, L. J. Solway, N. Shaul, S. Shaul, William Winkler. A vote of thanks was extended to Dr. L. J. Breslin for the manner in which he had carried out his duties as chief of the department of medicine at Mount Sinai Hospital during the past year. Dr. H. A. Turofsky was re-elected president by acclamation.

CHANUKAH PARTY

Canadian Hebrew Ladies Auxiliary held their annual Chanukah party at the Zionist Building Wednesday, December 21, for the mothers and children. Dr. Breslin explained the story of Chanukah. Mr. Shatz lit the candles. Doris Lester and Muriel Shisarte helped to entertain. Each child was presented with a box of candy. Orchestra. Refreshments.

AT THE JEWISH CHILDREN'S HOME

Wednesday, the Hebrew teacher of the Jewish Children's Home planned a programme for the officers and friends of the Home. Gordon Chairfield told the story of Chanukah and Max Schwartz lit the candles. Reverend Kaplan gave the children a Chanukah dinner in honour of his birthday and presented the children with handkerchiefs, ties and gloves. Reverend Kaplan was presented with a box of cigars by the children with the assistance of the officers. He and Rabbi Sachs spoke. About 100 guests attended. The following officers and ladies assisted: Mrs. M. Mehr, president; Mesdames Norman Helpert, D. Rosenberg, I. Cohen, G. Fanaman, I. Berk, H. James, M. Kaplan, M. Narrol and M. Epstein. Meeting at the Zionist Institute, January 3, at 2.30 p.m.

SIXTH INFORMAL DANCE

Alpha Omega fraternity held its sixth annual informal dance. Dr. Reuben Brown and Miss Ruth Rotenberg were guests-of-honour. Dr. and Mrs. B. D. Garfield and Dr. and Mrs. A. Brodey were patrons. Those present were Misses C. Zacks, E. Taube, J. Glasgerow, R. Carp, Z. Singer, G. Hamilton, B. Cohen, T. Finenberg, G. Hutchner, A. Kander, P. Rather, G. Spivak, G. Hutman, A. Schaffer, L. Garfield, F. Rochner, E. Ader, W. Ader, and Drs. S. Model, S. Strauss, S. Singer, J. A. Sherman, M. L. Simon, S. J. Hutton, M. H. Greenberg, M. A. Cannon, A. Leith, S. Portigal, F. Shapero, H. Mathews, D. Golden, H. Wechsler, A. Lipson, T. Greenberg, F. Kaplan, M. Hendricks and A. Glazer.

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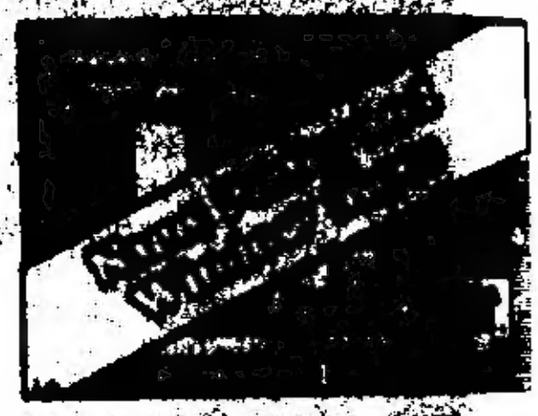

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MEETING JANUARY 4

Women's Auxiliary of the Talmud Torah meets Wednesday, January 4, at Talmud Torah Building. All money outstanding is to be turned in. Rabbi S. Sachs will speak.

J. J. GLASS
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Board of Education
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TORONTO SOCIAL

[redacted]

Mr. and Mrs. E. F. Singer, Wells Hill Avenue, gave a dance Tuesday evening, in honour of their guests, Mr. and Mrs. Arnold Miller, of New York.

Miss Sylvia Gelber and Lionel Gelber, Lyndhurst Avenue, are visiting Mr. and Mrs. A. J. Abrahams, of Montreal.

Miss Gladys Samit, of Montreal, and Miss Alice Hoke, of New Haven, Conn., were guests of Miss Miriam Simonsky, Brunswick Avenue, while here to attend the Sigma Alpha Mu convention.

Miss Pauline Istnoff, of Buffalo, N.Y., who attended the Sigma Alpha Mu convention, was the guest of Miss Augustus Jacobs, Walmer Road. Miss Jacobs returned to Buffalo with her.

Mrs. L. B. Lewtas, Wells Street, is spending a week at Preston Springs, Preston, Ont.

Lawrence Hopper, Brunswick Avenue, is in New York for two weeks.

Miss Henrietta Gordon, of New York, is the guest of Mrs. Israel Singer, Wells Hill Avenue.

Entertaining Mr. and Mrs. Arnold Miller, of New York, were Mrs. S. E. Lyons, Douglas Drive, Sunday evening, and Mrs. Harold Levi, Lonsdale Road, Monday evening.

Bernard Lavine, Dunvegan Road, has left for New York to attend the Pi Lambda Phi fraternity convention.

Miss Helen Fallen, Russell Hill Road, is expected home Sunday from a week's stay in New York.

Mr. and Mrs. Isadore Freedman, Walmer Road, spent the holiday week-end in Whitby.

Mrs. Julius Elsman, Clifton Road, gave a tea Monday, as a courtesy to her guest, Miss Shirley Metz, of Jamaica, Long Island. Miss Adelaide E. Cohen, assisted.

Miss Ruth Lapides, of Rochester, N.Y., is the guest of Miss Zelma Singer, Kendal Avenue, while here to attend the Sigma Alpha Mu fraternity convention.

Hubert Levetus, Wells Street, has returned home from a trip to France.

Martin Cohn, Albany Avenue, was in Detroit to attend the convention of the Jewish Chautauqua Society of America as a delegate of the Holy Blossom Religious School. From Detroit he went to New York to join his mother, Mrs. Joseph Cohn, who is a visitor there.

Miss Ellen Caplan entertained informally at the home of her sister, Mrs. M. Katon, Edgar Avenue, Monday evening, in honour of her brother, Gerald Caplan, of Ronca, Que.

Miss Marjorie Neumann, of Montreal, who was the guest of Miss Olive Samuels, Palmerston Boulevard, has returned home.

Mr. and Mrs. L. Hannah, of Detroit, are with their parents, Mr and Mrs H. M. Marshack, Grenadier Road.

Misses Anne Fox and Ray Abrams, Bernard Avenue, spent the holiday week-end in London, Ont., with the former's parents.

Miss Helen Papernick, St. Clair Avenue East, entertained Saturday evening last, honouring Misses Ethel Simkin, of Midland, Ont., and Alice Sadownsky, of Winnipeg.

Perry Nussbaum, a student at Hebrew Union College, Cincinnati, Ohio, is visiting over the holidays with his parents, Mr. and Mrs. E. Nussbaum, Beverley Street.

Mr. and Mrs. Robert Greenberg, Markham Street, are spending a week in Detroit.

Miss Min Shear is visiting for a month with relatives in Poughkeepsie and New York.

Mrs. A. Solway and daughter, Sarah, have left on a two weeks' visit to New York.

Joseph S. Lavene, Normanna Avenue, was in New York for a few days.

Miss Mae Stein, of New York, spent the week-end with her mother, Mrs. D. Stein, Queen Street West.

Hilly Case, of Calgary, is with his parents, Mr. and Mrs. D. Case, Ashworth Avenue.

Miss Theresa Sweet, of Hamilton, was the guest of Mrs. S. Palter, Grace Street, during the holiday week-end.

Moe Shatz, of Anne Arbour, Mich., is the guest of his parents, Mr. and Mrs. D. Shatz, Dundas Street West.

Miss Ethel Simkin, of Midland, Ont., who visited her aunt and uncle, Mr. and Mrs. D. Case, Ashworth Avenue, has left to spend two months in Altoona, Pa., Philadelphia and New York.

Mrs. A. Pritzker, MacLean Avenue, is spending a week in Cleveland.

Miss Belle Bookman, Rushton Road, has left for Buffalo, where she will be the guest of Miss Rose Rosenberg, while attending the Upsilon Lambda Phi fraternity convention.

Mrs. D. Simpson and son, of Palmerston Boulevard, have left for Lakewood

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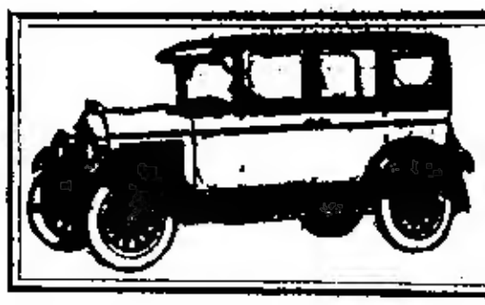

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N.J., where Mr. Simpson will join them next week and go on to New York to spend ten days. They will attend the wedding of their cousin, Mr. Simpson.

Mrs. M. Elman, of Montreal, is visiting her daughter and son-in-law, Mr. and Mrs. Herman Kluger, Lonsmount Drive.

Mrs. L. B. Goodman, of Montreal, is visiting her mother, Mrs. H. Altman, Halton Street.

Mrs. Phillip Kramer, of Rochester, Irving Cooper, of Philadephia, and Ralph Cooper, of Buffalo, visited their mother, Mrs. I. Cooper, Dufferin Street.

Miss Jennie Smith, Queen Street West, is leaving to spend the holiday week-end in Buffalo, and to attend the Upsilon Lambda Phi fraternity convention.

Miss Lillian Garfinkel is visiting in Detroit.

Miss Bessie Enushevsky, Beverley Street, was hostess at the tea hour, Sunday, honouring her guests, Misses Evelyn Kaufman and Mildred Felner, of New York.

Miss Mamie Smith, Indian Road, is visiting in Rochester, N.Y.

Mrs. S. Silverman and daughter, Frances, of Grace Street, are in New York for two weeks.

Miss Bertha Solway, Lakeview Avenue, is spending a week in Rochester.

Dr. and Mrs. S. O. Freedhoff, of Cleveland, Ohio, are visiting their parents, Mr. and Mrs. M. Narrol, Beverley Street.

Miss Shirley Friedman, Dundas Street West, is spending the holiday week-ends in Boston and New York.

Miss Bessie Grossberg, of Kincardine, who was in town for the Sigma Alpha Mu fraternity convention, was the guest of Mrs. D. Goldblatt, Queen Street East.

Miss Gilda Goodman, Colonial Mansions, is spending the holidays in Detroit.

Misses Bertha and Dorothy Sanders, of Queen Street West, left for Ottawa to spend two weeks with relatives.

Miss Marjorie Margosches, of Ottawa, is the guest of Miss Arna Mann, Algonquin Avenue.

Ellis I. Shapiro, of Guelph, is spending a week with his parents, Mr. and Mrs. Joseph Shapiro.

Mrs. J. J. Dubey, Arlington Avenue, entertained a few friends Wednesday afternoon last.

A Chanukah party was held at the home of Louis Frimere, Elm Avenue. Misses Minnie Kline, Eva Weiner Hilda Mynder, Rose Elsen; and Dr. Manny Siegel, Moe Sheffsky and Jack Frimere were there.

Thursday, December 15, at the Primrose Club, a stag was tendered Louis Bender, whose marriage to Miss Betty Smith took place December 21. Alex Shatz was toastmaster. Speeches were made by Louis Singer, S. A. Smith, Moe Toker, Saul Samuels, J. Schwartz and Mr. Hallman. Mr. Bender was presented with a chest of sterling silver cutlery.

Mr. and Mrs. S. Levinter, Palmerston Boulevard, had with them for a few days, their grandchild, Lucille Lavene, of Detroit.

Mr. and Mrs. Harry Racklin, of Buffalo, N.Y., visited their parents, Mr. and Mrs. Goldberg, Bellevue Avenue, during the week-end.

Mr. and Mrs. Cohen and daughter, of Dundas, Ont., spent the holiday week-end in Toronto.

Mrs. L. Shekter, Huron Street, has left to stop for two weeks in New York.

Miss Phyllis Horwick, of Syracuse, N.Y., was the guest of Miss Jennie Smith, Queen Street West, while here to attend the Sigma Alpha Mu convention.

Miss Lottie Brenner, Wells Hill Avenue, gave a mah jongg party in honour of Miss Gertrude Stone, a bride of next month.

Mrs. S. H. Adman, Clifton Road, gave a luncheon and mah jongg at the Primrose Club, Wednesday.

Henry Sackin, Markham Street, has left for Boston to attend the Rho Pi Phi convention.

Miss Ethel Charney, Beatrice Street, entertained a few friends Saturday. Lottie Charney, Aileen Brealin, Pearl Brody, Dorothy Willinsky, Betty Chalmers and Helen Brealin were there.

David Sher, Crawford Street, has left to spend Christmas and New Year's in New York City.

Mrs. J. Weil and daughters, Palmerston Boulevard, entertained Sunday evening last at a children's party, in honour of the eleventh birthday of their son, Harold. The dining-room table was decorated with a birthday cake and eleven lighted candles. Favours were given Edwin Goodman, Meyer Axler, Harold Sugar, Harold Eichler, Boris Adelberg, Julian Sheinen, Lawrence Rubin, Rita Snow, Gertrude and Sarah Silver, Mendel Jessel, Soel Merker, Evelyn and Estelle Silver, Harold Acker, Frank and Lillian Wilson, Mary Davis, Gertrude Shachter, Toby Marks, Wilfred Freiman and Harold and Fred Weil.

Miss Claire Yuffey, of Windsor, was the guest of Mrs. S. Levinter, Palmerston Boulevard, while here for the Sigma Alpha Mu fraternity convention.

Willard Hemedinger, of Buffalo, N.Y., is spending the holiday week in Toronto.

Mr. and Mrs. J. Bender and daughter, Ada, Westminster Avenue, left Friday to spend two weeks in Baltimore, New York and Atlantic City.

Mr. and Mrs. S. Abel, Galt Avenue, gave a reception Tuesday evening last in honour of Mr. and Mrs. S. Deitch, who are spending their honeymoon in Toronto.

Mrs. D. Kertzer, Grace Street, is spending a week with her daughter and son-in-law, Mr. and Mrs. Samuel Lakin, of Detroit.

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Mr. and Mrs. J. Boas, Indian Road, left Thursday for New York, to sail on the Majestic for Holland, Belgium, France and Germany, where they will spend three months.

Mr. and Mrs. J. Miller, of Detroit, who have recently returned from a trip to Jerusalem, are visiting Mr. and Mrs. J. Hirschberg, Markham Street.

Mr. and Mrs. Harold Farber, Astley Avenue, entertained at a theatre party and midnight supper at their home Saturday last, complimenting Miss Jeanne Solomon and Leon Scher, whose marriage took place Sunday. Covers were laid for sixteen. They also gave a family dinner Monday evening, their second wedding anniversary.

Miss Sarah Ostofsky and Mrs. Ned Ostofsky, Bellevue Avenue, entertained Wednesday evening, December 21. Dancing to radio music. Mrs. Charles Levinson, Misses Jennie and Reva Ostofsky, Faye Miller, Clara Konda, Gertie Unroth, Esther Noble, Annie and Jennie Saxe, Minnie Kapp, Katie Sack, Annie Katz, Mrs. H. Rubinoff and Mrs. E. Miller were there.

Mrs. M. Boris, of New York, is the guest of Mrs. H. Hertzman, Bloor Street West.

Mr. and Mrs. J. Yaffe, Aberdeen Avenue, have as their guest their little granddaughter, Faye Zivian, of Ottawa.

Miss Frances Raitblat, Evelyn Avenue, is visiting in Chicago. David Raitblat has returned home after an extended tour of Western Canada and the United States.

Miss Margaret Spinner has left for New York.

Davd L. Mintz, of New York, who is visiting his parents, Mr. and Mrs. Louis Mintz, was the guest-of-honour at a dinner and dance given by Mr. and Mrs. B. Horowitz, Markham Street, Sunday, December 25.

Mrs. Gringorten and daughter, Jean, Markham Street, have left for New York.

Mrs. L. Hertzman, Nina Avenue, entertained Friday evening honouring Mrs. M. Barris, of New York.

A Chanukah party was held at the home of Mr. and Mrs. M. Milrod, Dundas Street West, Sunday, December 18. The rooms were decorated in white and blue, and the table was centered with a silver basket of cut flowers. Among those present were: Mr. and Mrs. M. Milrod, Mr. and Mrs. L. Milrod, Mr. and Mrs. D. Malamut, Mr. and Mrs. S. Katzman, Mr. and Mrs. L. Levine, Mr. and Mrs. S. Persofsky, Mrs. J. Galofsky, Mrs. T. Berger, Mr. and Mrs. S. Pollock, Mr. and Mrs. J. Frankel, Mr. and Mrs. S. Lawrence, Mr. and Mrs. J. Brown, H. Funkental, and Misses Gertie and Lily Milrod, Gertie Malamut and G. Matrod.

Mrs. I. Fink and Mrs. L. Fink and daughter, Belle, and son, Fred, Palmerston Boulevard, are spending a few weeks at Windsor, Detroit and Chicago.

Miss Tilly Fink, Robert Street, is spending the holiday weeks at Detroit.

Miss Bernice Mehr, Lyndhurst Avenue, is spending the Christmas holidays in Buffalo, N.Y., where she will attend Sigma Beta Phi fraternity dance.

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Louis J. Brody, of Windsor, spent the week-end with is parents, Mr. and Mrs. M. Brody, Borden Street.

Mr. and Mrs. L. Stone, of Hamilton, were in town to attend the Stone-Halpern wedding.

Mrs. D. Rasminsky and daughter, Lillian, Brunswick Avenue, are visiting in New York.

WEDDINGS

Bender—Smith

Wednesday, December 21, at the home of Mr. and Mrs. J. Bender, Westminster Avenue, the wedding took place quietly, of Betty Frances, daughter of the late Mr. and Mrs. A. Smith, to Louis Bender, son of Mrs. M. Bender. Rabbi S. Sachs performed the ceremony in the presence of the immediate relatives. After a wedding dinner, Mr. and Mrs. Bender left on an extended tour through the States and will visit Washington, Baltimore, New York, Atlantic City, St. Louis, New Orleans and other points. The bride travelled in a frock of brown crepe satin, with hat and shoes to match, and a brown squirrel coat with beige fox collar. They will live here.

Taylor—Crafton

Mr. and Mrs. L. Crafton, 224 Robert Street, announce the marriage, December 26, of their daughter, Dorothy, to Samuel N. Taylor, son of Mrs. C. Taylor, of Winnipeg and Los Angeles.

Goldberg—Shumer

The marriage of Miss Eva Shumer, daughter of the late Mrs. Ray Shumer, to Al Goldberg, son of Mrs. Goldberg, Palmerston Avenue, took place Sunday, December 25, at 3 p.m. Rabbis S. Sachs performed the ceremony at the home of her uncle and aunt, Mr. and Mrs. William Rosenthal, Wells Hill Avenue. From a distance were Mr. and Mrs. Phillip Brown and son, Jimmie, and Misses Anna and Donna Brown, of Youngstown, Ohio, and Mr. and Mrs. Elrich Shumer, of Detroit.

Engel—Greisman

The home of Mr. and Mrs. L. Greisman, 100 Chaplin Crescent, was the scene of the wedding, Sunday, December 25, of their daughter, Florence Lollie, and Jack Engel, son of Mr. and Mrs. H. Engel, of Oshawa, Ont., Rabbi Sachs officiating. The bride, who was given away by her father and mother, wore a period gown of white satin and tulle. Her veil of net was caught cap style with orange blossoms at the sides. She carried a shower bouquet of Ophelia roses, orchids and lilies-of-the-valley. She was attended by her sister, Dorothy, who wore a bouffant frock of blue taffeta and velvet and carried a bouquet of pink Coteneliff roses. Miriam Greisman, sister of the bride, in pink georgette dress and basket of pink roses, was flower girl. William Papernick, cousin of the groom, was best man. Mrs. H. Engel, mother of the groom, wore a gown of black georgette and velvet and corsage of American Beauty roses. Mrs. L. Greisman, mother of the bride, wore a gown of black lace trimmed with rhinestones and corsage of American Beauty roses. Dinner was served to the immediate family, followed by a reception and dance. Mr. and Mrs. L. Greisman received their guests in the reception hall, which was decorated with ferns and palms. Mrs. Louis Berger and Mrs. B. A. Usheroff, of Montreal, presided at the reception table, assisted by Misses Rose Engel, Belle Brenzel, Beulah Papernick and Marion Greisman. The couple left for Montreal, New York, Atlantic City and other points in the United States, the bride travelling in a grey and red ensemble. They will live at 100 Chaplin Crescent. Among the out-of-town guests were Mr. and Mrs. H. Engel and family, Mr. and Mrs. M. Ambrose, Mr. and Mrs. M. Marden, Mr. and Mrs. A. Schwartz, all of Oshawa, Mrs. Kline, of Detroit, and Mr. and Mrs. B. A. Usheroff, of Montreal.

Scher—Solomon

The wedding was solemnized Sunday, December 25, at the home of Mr. and Mrs. S. Solomon, Markham Street, of their daughter, Jeanne, to Leon L. Scher, Cantor Barkin and D. Shatz officiating. The bride was gowned in a period frock of pale pink satin and chiffon, trimmed with sequin ornaments, and carried a shower bouquet of Ophelia roses and lilies-of-the-valley. Her veil of pink tulle was arranged cap effect with a bandeau of pearls. The matron of honour, Mrs. Joseph Scher, wore a two-toned blue taffeta period frock trimmed with French flowers and matching hat of blue maline, carrying Richmond roses and baby's breath. The groom was attended by his brother, Dr. Joseph Sher. The wedding march was played by Miss Helen Solomon, sister of the bride. The bride and groom have left for a two weeks' trip to Boston and New York.

Meyers—Rosswick

The marriage of Dorothy, daughter of Mr. and Mrs. G. Rosswick, Simcoe Street, to Hudson I. Meyers, of New Haven, Conn., took place Sunday, December 25, Rabbi Sachs and Rabbi Levy officiated. The couple left on a trip and will live here at the Winnermere Hotel, Jarvis Street.

APPROACHING MARRIAGES

Mr. and Mrs. M. Stone, Cecil Street, announce the approaching marriage of their daughter, Gertrude, to Louis Soltz, January 8.

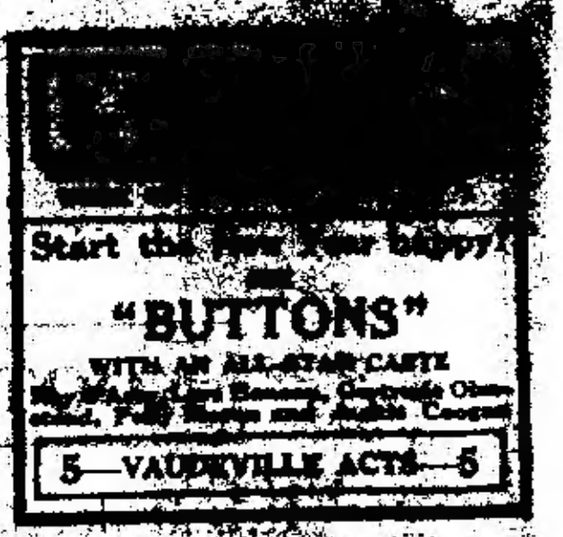
Mr. and Mrs. S. Solomon, Markham St., announce the approaching marriage of their daughter, Esther, to Samuel Portny, of New York, on January 31.

BORN

To Mr. and Mrs. M. B. Berkman (nee Bessie Dennison, of Toronto), 1401 Kelvert, Detroit, at the Harper Hospital, Tuesday, December 27, a daughter.

To Rabbi and Mrs. A. E. Halpern, St. Louis, Mo., December 22, a son.

To Mr. and Mrs. A. Schacter, of 2 Queen Street East, at Toronto General Hospital, December 4, a son (stillborn).



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Friday, Saturday and Monday Night
"SEALED LIPS"
After 12 o'clock Sunday
New Year's Eve Midnight Show
"THE REVUE"
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NEXT WEEK
The Incomparable Song Duo
HEALY & CROSS
One of the season's finest attractions
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DOROTHY MACKAILL JACK MULHALL
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One or four passengers

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Press finished. Table and bed linen and nearly all the other articles ready for use. The frilled and tucked articles require a little touching up with the hand iron to make perfect. No starching. 15c per pound.
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Ontario Laundry

Forsaking all else—"

including any talk of laundry business, let us wish our many friends in the homes of Toronto the very best possible kind of holiday season, and all kinds of good things in the New Year that is so soon to come.

Lakeside 5280

175 Dunington Avenue

At Private Patients' Pavilion, Toronto General Hospital, December 20, to Mr. and Mrs. S. Wineberg, 1190 Bloor West, a son.

Cards of Thanks

All notices under this head twenty-five cents per count line

Mrs. B. Sadowski, 19 Harper Avenue, Moore Park, wishes to thank her relatives and friends for their kindnesses during her illness.

Miss Sarah Brody, Borden Street, thanks her friends and relatives for kindnesses shown during her recent illness.

DEATHS

Mrs. Regina Bogatsky, aged sixty-two, born in Warsaw, Poland, a resident of Toronto for the last thirty-five years, died Monday at her home, 1254 Danforth Avenue, after an illness of two months. Surviving are Louis Bogatsky, her husband, two sons, Joseph and Archie Bogatsky, New York City; Mrs. W. Hershman, a daughter, Toronto; and a sister, Mrs Golda Hornblas, Toronto.

Mrs. Bogatsky in former years conducted a wholesale business under the name of the National Tobacco and Cigar Company with a chain of retail cigar stores. In the last few years she was in the millinery business, operating a chain of retail millinery stores under the name of Mde. Regina. Mrs. Bogatsky was a member of Goel Tzedek University Avenue Synagogue and McCaul Street Synagogue, Hebrew National Association and Jewish Consumptive Home.

NER TOMID

Ner Tomid Chapter is open to new members, ages seventeen to nineteen; high school education preferred. Prospective members call Miss E. Strakosch, Trinity 7161W.

WADDINGTON

Miss Celia Waddington, Beverley Street, [illegible] for the [illegible]. Piano [illegible] and ma to [illegible] the home of [illegible], 241 Palmerston Boulevard.

Central Chapter of Hadassah met at the Zionist Institute Monday last, December 27, Mrs. L. M. Schwartz in the chair. Sewing was distributed among the members by the sewing conveners, Mesdames E. I. Kemp, D. Abramovitz and L. Weiner. Mrs. A. Selick outlined her coming trip throughout the Dominion on the million dollar National Fund campaign. Rose Chapter held an oriental evening, at the Toronto Art Gallery, Thursday last, December 22. Arthur Lismer of the University of Toronto, gave a talk on oriental art as compared with Canadian art and illustrated by accompanying those present around the galleries. On the oriental programme were: Miss Lillian Garfield, singer; Irving Levine, soloist; Adolph Kholofsky, violinist; Misses Eileen Parker, Grace Moore, Jean Hemsworth, Evelyn Cloutier and Margaret Cotton, dancers. Miss Eileen Egan was the piano accompanist for the entire programme. Western Chapter of Hadassah met at a Chanukah luncheon Wednesday, December 21, at the Zionist Institute. Present: Mesdames D. Dunkelman, H. Shaberman, A. B. Bennett, William Agranove, I. Segal, M. Seigel, L. Lambert, H. Rosenberg, B. Shulman, M. Kline, J. Pentern, L. Greisman, K. Greben, L. Stock, J. Krangle, S. Greenbaum, M. Kaplan, Mrs. M. Schaltlich, J. Sommerstein, M. Johnson, A. Goodman, J. Goldman, T. Lavine, L. Greenspan, L. Hochman, M. Potash, L. Hutter, M. Cohen, W. Weinraub, S. Berkowitz, M. Alter, I. Epstein, S. Dineburg, J. Rumm, L. Goldberg, J. Marin, S. Smith, A. Fine, J. Lipschitz, S. Bennett, M. Blumenthal, J. I. Seifer, W. Hershman, S. Glazier, K. Zacks, B. Zacks, and David Schatz and Maurice Sandler, and Annie Horowitz. Western Chapter theatre night, February 7, at the Empire Theatre. Conveners, Mrs. S. Glazier, Lakeside 7600; and Mrs. A. Greben, Lombard 9155. Junior Chapter met at the Zionist Institute, Wednesday, December 21, in the Pompeian Room of the King Edward Hotel, February 21. Programme conveners: Misses Anne Papernick and Lillian Robertson; tickets, Misses Sylvia Rivkin and Cele Model; publicity, Miss Sara Lubetsky. Scopus Chapter New Year's dance at the home of Dr. and Mrs. T. Granovsky, St. Leonards Avenue, Lawrence Park. Musicale-tea, Sunday, January 29, at the home of Mrs. M. Rotenberg, 118 Spadina Road.

SURPRISE PARTY AND ELECTION

The board of directors of Daughters of Israel Society gave a surprise party in honour of Mrs. C. Allen, president and Mrs. B. Chapnick, vice-president, at the home of Mrs. H. Gold, 58 Brunswick Avenue, Saturday, December 17. Mrs. Allen was presented with a lamp and Mrs. Chapnick with a silver cup. Supper was catered. The society met at the Zionist Building Thursday, December 22. Mrs. C. Allen, president, was re-elected by acclamation, also Mrs. B. Chapman, vice-president; Mrs. B. Steinhouse, treasurer, was elected by acclamation, also the treasurer, Mrs. Forman; trustees, Mesdames A. Fidler, N. Gold, J. Glassman, I. Warshawsky, N. Ladowsky, M. Speigel; chairlady distress, Mrs. R. Landsberg, re-elected by acclamation; chairlady sick, Mrs. J. Raffman, elected by acclamation; chairlady refreshments, Mrs. H. Lavine, elected by acclamation; board of directors, Mesdames L. M. Stern, W. Greenbaum, J. Birnbaum, M. Cherendoff, A. Cahn, M. Snow, H. Greenberg, H. Izman, M. Speigel, A. Novack, M. Kalner, N. Gold, M. Brenzel, S. Berkowitz, L. Goldstein, B. Hershman, M. Dubinsky, M. Rosenberg, A. Slotered, I. Cutler, A. Rovner, M. Kamin, M. Sloven, N. Ladowsky. Annual show at the Empire Theatre, Temperance Street, Wednesday, January 25. Tickets from members.

DOUZE AMIES' ELECTION

Douze Amies' Club met last Sunday at the home of Miss Belle Fink, 355 Palmerston Boulevard. New officers: President, Misses Kate Halpern; vice-president, Gert Golden; secretary, Lilian Winberg; treasurer, Mollie Back; social committee, Belle Fink, Rose Sandler; publicity manager, Lilian Garfinkel.

BNAI ZION CHANUKAH BANQUET

The annual Chanukah banquet of Bnai Zion Association held Sunday, December 25, at the Zionist Institute, was attended by about 173 members and friends. The president, A. Cash, introduced Sam Kronick, chairman, one of the founders of Bnai Zion, who spoke on the significance of Chanukah. Rabbi S. Sachs, of University Avenue Synagogue, spoke. Mr. Kronick introduced L. M. Singer, the toastmaster. The toast to the king was proposed by Alderman Nathan Phillips; toast to the World Zionist Organization by H. S. Rosenberg. D. Dunkleman made the toast to the Canadian Zionist Federation. In responding to the toast, Mrs. A. Selick, director of the National Fund campaign, reported on the progress already made in which D. Dunkleman had contributed $10,000 and S. Kronick and M. Manson, $3,000. The toast to the Central Division was given by D. Goldstick. Hadassah was toasted by Sol Eisen, and Mrs. D. Dunkelman responded. The toastmaster, L. M. Singer, called on S. Rogul, chairman of the National Fund. On behalf of officers and members of Bnai Zion, A. Cash, president for the past twenty-four years, was presented with an engraved silver cigarette case. Young Judaea was toasted by one of its ex-leaders, J. J. Glass, D. S. Denberg responding. M. Rosin announced that the Bnai Zion raffle was postponed until January 15. M. Besraboff, of the Standard Theatre company, sang, accompanied by Miss S. Barkin at the piano. Among the guests were: Mrs. A. Selick, Mrs. Rose Dunkelman, D. Dunkelman, Louis M. Singer, S. Kronick, A. Cash, Rabbi and Mrs. S. Sachs, Mr. and Mrs. A. Rogul, Mr. and Mrs. J. Vislisky, Mr. and Mrs. M. Blumenthal, Mr. and Mrs. D. Abramovitz, Mr. and Mrs. D. Kertzer, Siteman, Muravtick, M. Wolfson, Mr. and Mrs. Beder, Mr. and Mrs. B. Lastar, Mr. and Mrs. J. Marin, F. S. Hutner, Mr. and Mrs. J. Smith, Mr. and Mrs. N. Wilson, Mr. and Mrs. S. Harris, Mr. and Mrs. S. Reider, Mrs. John Shayne, Mr. and Mrs. M. Manson, Mr. and Mrs. L. M. Schwartz, Mrs. Rose Katz, Joe Dunkelman, H. N. Sivitz, Mr. and Mrs. Sol. Eisen, Mr. and Mrs. Henry Rosenberg, Nathan Phillips, Mr. and Mrs. Geller, Miss Riva Geller, Mr. and Mrs. Ellenberg, Mr. and Mrs. I. Appel, Mr. and Mrs. M. H. Thuna, Mrs. W. Brandes, A. Brandes, Mr. and Mrs. M. Rosenfield, B. M. Speyer, L. Fink and I. Fink, Jacob Fedder, Mr. and Mrs. Capland, Mr. and Mrs. Rebeck, L. Freedman, Mr. and Mrs. L. Karman, Mr. and Mrs. Schniderman, Mr. and Mrs. Daniels, Mr. and Mrs. M. Berenbaum, S. Lewis, J. Rosen, A. Shapiro, Louis Gurofsky, D. Goldstick, M. Rosenstein, Mr. and Mrs. Dave Goldberg, Mr. and Mrs. Zaid, Mr. and Mrs. S. Rogul, Mr. and Mrs. S. Manson, Mr. and Mrs. J. Manson, Mr. and Mrs. S. Bennett, Mr. and Mrs. K. Zacks, Kingston, Ont.; Mr. and Mrs. I. Brickman, Miss R. Iron, J. Ramm, Miss S. Barkin, Bessaraboff, D. Denberg, Mr. and Mrs. M. Shapiro, Mr. and Mrs. I. Cohen, Mr. and Mrs. J. Hirshberg, Mr. and Mrs. J. Miller, Detroit; Mr. and Mrs. J. Swartz, Mr. and Mrs. S. Collets, Miss Yetta Swartz, Bob Berman, J. M. Gordon, Rev. Gringorten, Dave Shatz, B. Rogul and Mr. and Mrs. H. Lazaresco.

The Vienna Jewish municipality adopted a resolution forbidding Jewish cemeteries to give place for burial of those who declared themselves of no religious affiliation (Konfessionslose).

Pember's Will Give the Last Artistic Touch for the Holidays

Owing to the large number of appointments, we are keeping open Friday evening until 9.30, for the convenience of our patrons and the public generally.

See the New French Importations

While there see some of the new French importations purchased by Mr. Pember while in Paris.

Please note that we are in direct touch with the best manufacturers in France and a sample of the new styles that appear in Paris will be shipped direct to the Pember Stores.

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OUR NEW NUMBER

RANDOLPH 2161

It has been necessary to change from our old and well-known number, Randolph 1300, due to the installation in the near future of the dial telephone on the Randolph Exchange

Cars Available for Weddings, Parties, etc.

Deer Park Service is the Best on the Continent

DEER PARK GARAGE AND LIVERY, LIMITED

We have 40 Cadillacs at your service.

Leaven in Gallic Life

Continued from page 17

lightfully elastic. The ecclesiastical authorities permit Jews to ride on the Metropolitan electric railway on the Sabbath, provided tickets are taken in advance. It is not a very far cry from an electric railway carriage to an ordinary motor car, so it is hardly a matter for surprise that quite considerable numbers of *habitues* of the Friday night services meet their cars outside the Temple after prayers and are sped away in them, "*sans peur et sans reproche.*"

The cult of the dead being much in vogue in Catholic France, it follows that a distinct tendency in the same direction should be apparent in the French synagogue. "*Wie es Christelt sich, so Judelt sich.*"

On Friday evenings a large proportion of the female element of the congregation, heavily draped in crepe, like black wraiths, silently follow the *Kaddish* recited by the *ministre-officiant*, while their men-folk listen to the recital ranged in a compact group on the apse, between the reading desk and the steps of the ark.

Perhaps the most impressive portions of the service are when the mourners—many wearing the *tallis*—move from their seats and mount the almemar to follow the traditional words of the *Kaddish*. To many that ceremony is the sole link which binds them to Jewish religious practice or to Judaism.

A great sculptured marble monument has recently been erected in the cloisters of the Rue de la Victoire Temple, in memory of the men of the Parisian Jewish community "*morts pour la France*" in the Great War. Fixed to the wall opposite the monument are huge marble tablets on which the names of the fallen are recorded, hundreds of them, serried ranks of names—too numerous to count and often after the close of the service many a woman, swathed in funeral draperies, will make her way out of the synagogue towards the Rue St. Georges exit, in order to pass along the cloisters, and, with tear-dimmed eyes, will scan the memorial tablets, and linger tenderly for a while on a beloved name.

Another truly imposing house of worship is the so-called Rothschild Synagogue, said to have been constructed wholly with funds furnished by the Rothschilds. It is situated in one of the narrowest streets, so that outwardly it is scarcely noticeable. In interior beauty it bears a striking resemblance to the Great Synagogue of Berlin. Sermons here are delivered only on holy days. The ceremonies in general are almost precisely the same as in the Rue de la Victoire Temple. Dr. Israel Levy is Chief Rabbi of France.

In Provence there have been Jews as far back as eighteen centuries ago. The first settlement of Jews is said to have been in Avignon, on the bank of the Rhone, opposite the French Papal Palace, whence so many intolerant mediaeval edicts were launched against our brethren.

But since the thirteenth century, communal life has shifted toward the heart of Avignon close to a square named Place Jerusalem. This is where had flourished their erstwhile Ghetto which had virtually isolated them from the world at large. The archway leading to the Ghetto is still preserved; but of the synagogue, destroyed by fire in 1844, there is no trace. It has been replaced by another house of worship which, however, bears only a slight resemblance to a synagogue.

This region of France is fairly strewn with relics and mementos of Jewish religious life. But, as in Paris, Verdun, Metz, Strasbourg, Marseilles and Le Havre, it is all of the past. The present betokens a woeful lack of vitality in Jewish spiritual development. Yet—as described in the foregoing—the Jews of France are exercising a profound and beneficent influence upon the cultural, political and social life of their country.

WOMEN'S LEAGUE

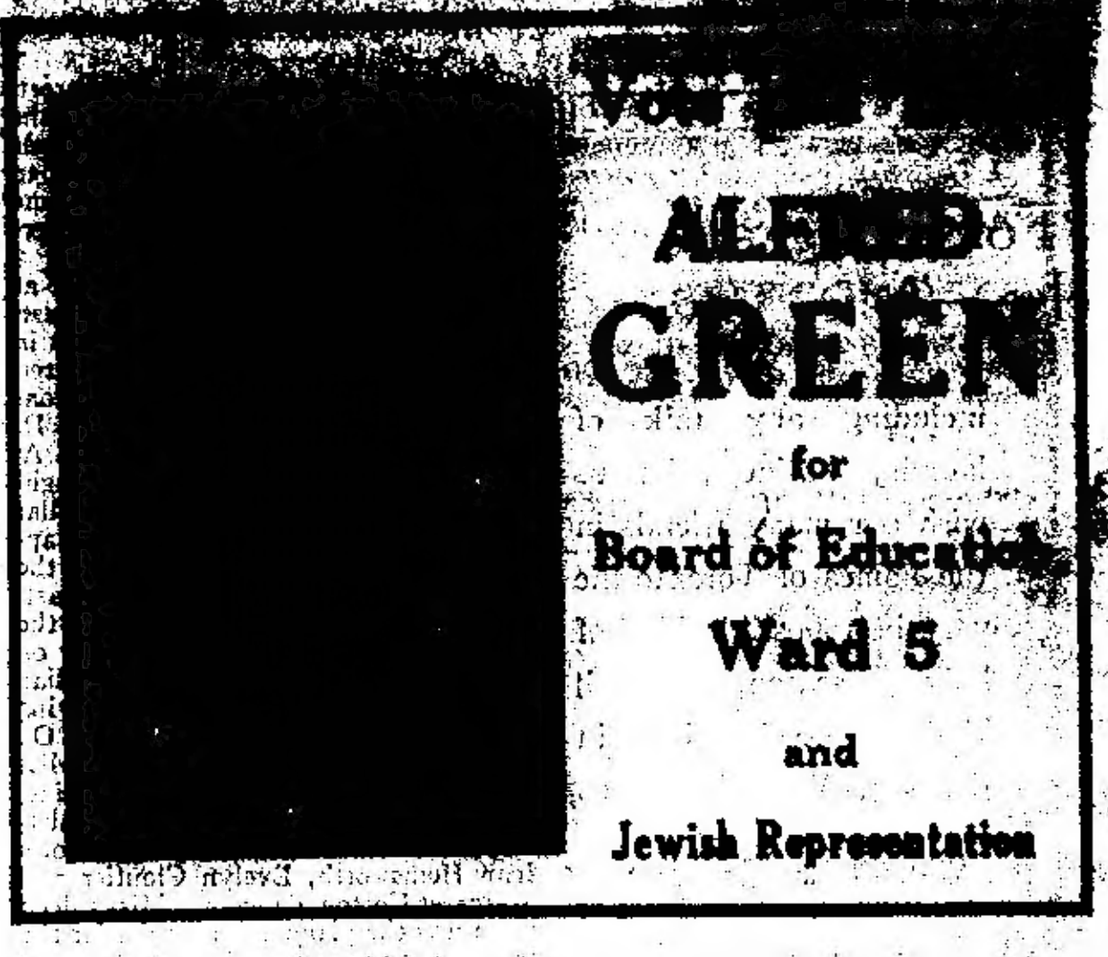
Chanukah meeting of the Women's League took place at the University Avenue Synagogue Chanukah, December 20. Cantor A. Barkin lit the candles. Mrs. S. Sachs played *Mo'uz Tsur*, the assembly joining. Rabbi S. Sachs spoke on "Athens and Jerusalem," making a comparison between Hellenistic and Hebraistic philosophy. Tea was served with members of the various auxiliaries acting as hostesses.

Thursday, December 22, the League entertained 300 children at the Central Neighbourhood House. Rabbi S. Sachs lit the candles and gave the children a talk on Chanukah. Each child was given a box of candy through the courtesy of the Bnai Brith Lodge and the League. A two-reel picture was shown through the courtesy of J. J. Allen.

The Women's League were guests at the Friday evening service, December 23, at the University Avenue Synagogue. Tea was served in the vestry rooms with the various auxiliaries acting as hostesses. An oratorical contest is being arranged for young men and women, eighteen years or over, whose mothers are members of auxiliaries affiliated with the Women's League. Prizet-rip to the Y.P.L. convention takes place February 11 to 13 in New York City.

TWENTIETH ANNIVERSARY

The twentieth anniversary of the Hebrew Maternity Aid Society (Child Welfare) will be celebrated at a dinner at the Zionist Institute, Sunday, January 15, at 6 p.m. Information from Mrs. I. H. Siegel, Howard 9385.



RE-ELECT
J.A.C. CAMERON
K.C.
ALDERMAN
WARD 2

VOTE FOR
BERT WEMP
FOR
CONTROLLER

DEBATE AND PRESENTATION

Zangwill L.A.C. met December 25, at 5 p.m., at the home of R. and P. Moscoe. Debate—"Resolved, that the Introduction of Companionate Marriage Would be a Benefit to Society." Affirmative, S. Alpert and B. Avruskin; S. Sheffer and M. Weiner, negative. The players of last summer's ball team were presented with crests for their sweater coats. H. R. Mosco, manager and captain of the team, made the presentations.

January 1, New Year's party at the home of M. Weiner, 158 Borden Street.

DINNER AND AUDIT

Mrs. J. Sber, Crawford Street, entertained the executive of the Ladies' Auxiliary of the Sons of Jacob, at a dinner and audit, Wednesday, December, 21. Covers were laid for forty guests. The executive presented Mrs. Sber with a musical clock in appreciation of her work. M. Shmuckler was the auditor.

POLISH TALMUD TORAH PARTY

Sunday, December 18, a Chanukah party was held by the Halbisea Arumim Society Auxiliary of the Polish Talmud Torah, 68 D'Arcy Street, in the Stashiver Synagogue, Dundas Street West. The children of the Talmud Torah lighted the candles, sang and explained the meaning of Chanukah. A number of poor children were given clothing. Rev. I. J. Wohlgelehrnter spoke on "Women and Chanukah."

Mrs. Isaacson, in the name of the Auxiliary, thanked the ladies for their work. Miss M. Borenstein, 85 St. Patrick Street, was elected queen. Mr. Kellerman, president of the Talmud Torah, thanked the ladies for their work. Mrs. Wilner is president and Mrs. Wohlgelehrnter, secretary.

Leopold Pilichowsky, the artist, was entertained at a banquet given by the Bnai Brith Lodge of Warsaw. Among the speakers were Chief Rabbi Schor, Professor Brodow, Dr. Gottlieb and Dr. Nikolajski.